

CUTREACH PROCEEDS.
TEACHERS CONVENTIONS.

UNIVERSITY OF CALIFORNIA ARCHIVES
Document No. 96-128
Item No. 168
Box No. 5



Central East Alberta
Teachers' Convention
Association CEATCA

Box 40,
Sedgewick, Alberta.
TOB 4C0

October 27, 1983.

Kechnocracy Inc.,
Walter Fryers,
9203 - 112 St.,
EDMONTON, Alberta.
T6G 2C5

Dear Sir or Madam,

The Central East Alberta Teachers' Convention Association will be holding their annual convention at the Terrace Inn (4440 Calgary Trail N.) in Edmonton on the 8th and 9th of March 1984.

The Display Committee would like to offer you the opportunity to contribute a display containing information or saleable products. There is a great deal of personal and professional interest in your field and we feel that your participation in our convention would enhance our display section.

Tables, chairs and security will be supplied for a nominal charge of \$85.00 per table for the entire convention. Additional lighting can be arranged for at a later date.

We feel that this venture would be advantageous to both our membership and your business interests so with this in mind, we have arranged for free coffee and juice to be available in the display area with an appropriate sign stating that the refreshments are provided by yourself, the other displayers and C.E.A.T.C.A. There will be no additional charge to you for this service.

We would appreciate your consideration and confirmation as soon as possible. We have enclosed a reply form for your convenience.

Yours truly,

RD/vl

Mr. Rod Doody, Displays Chairman,
C.E.A.T.C.A.

(Encl.)

*Last year at Convention Inn
the tariff was \$400!*

The Greater Edmonton Teachers' Convention was \$120⁰⁰





GETCA

greater edmonton teachers' convention association.

December 6, 1983

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association is holding its annual convention on Thursday, February 24, 1984. We would like to invite you as a displayer to our convention. This convention continues to bring together more than five thousand teachers from the City of Edmonton, Alberta area. The potential exposure of your products/services can be realized and maximized by reserving a display booth at the earliest possible opportunity.

As part of our continuing evaluation of the display portion of the convention, the following features will be available to displayers:

- Booth rental (including space, chairs (2), sign and tables for 2 days \$140.00 per booth
- Security Service (Thursday night 4:30 - 8:00 A.M.)
- Free Tea and Coffee for Displayers
- Centralized display areas for all displays:

Edmonton Convention Centre, Hall A,
9797 Jasper Avenue,
Edmonton, Alberta.
Phone (403) 421-9797

It is important that we hear from you as early as possible in order that your company's name be included in our convention promotion literature. Should your firm be in a position to donate merchandise for a free draw, publicity relating to the nature of the merchandise and draw details will also be advertised to our teachers.

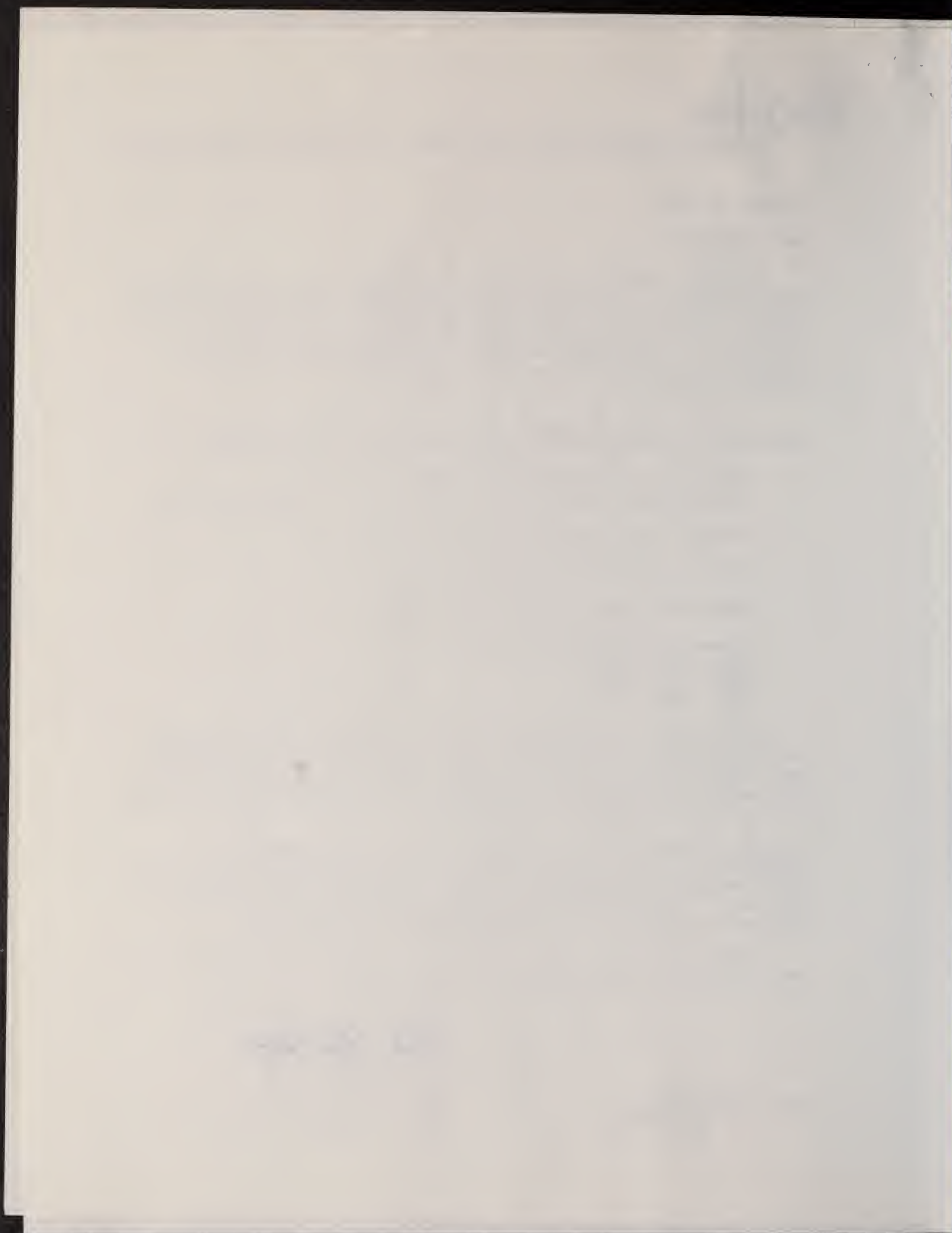
Upon receipt of your application, fee, and signed "Disclaimer of Liability" form, a display booth (s) will be assigned to you. Booths will not be assigned unless your application is accompanied by a cheque for the full amount, i.e: \$140.00 for one booth, \$280.00 for two booths, etc. Booths are assigned on a "first come, first served" basis.

I thank you in advance for your kind and prompt attention in the above matter, and hope to meet you at our 1984 convention.

Sincerely yours,

Clint Sopchyshyn
GETCA Display Chairman
8537 - 107 Street
Edmonton, Alberta T6E 4L1

Phone: 439-1290 (Home)
426-2010 (School)





ETCA

greater edmonton teachers' convention association.

DISPLAY APPLICATION FORM (1984)

Company/Organization _____

Address _____

Telephone _____

Contact Person _____

Address _____

Telephone _____

Fee: \$140.00 per booth

Number of booths required: _____

Amount Enclosed: _____

Indicate if electrical outlet is needed for display booth: yes _____ no _____

Please make your cheque payable to:

Greater Edmonton Teachers' Convention Association
(GETCA) and forward it to:

Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form with your application and cheque.

**FREE DRAW:

WILL YOUR COMPANY PARTICIPATE IN A FREE DRAW GIVE-AWAY? YES _____ NO _____

IF YES: STATE NATURE OF MERCHANDISE AND INCLUDE PROMOTIONAL INFORMATION WITH
RETURN OF COMPLETED APPLICATION FORM.





GETCA

greater edmonton teachers' convention association.

DISCLAIMER OF LIABILITY

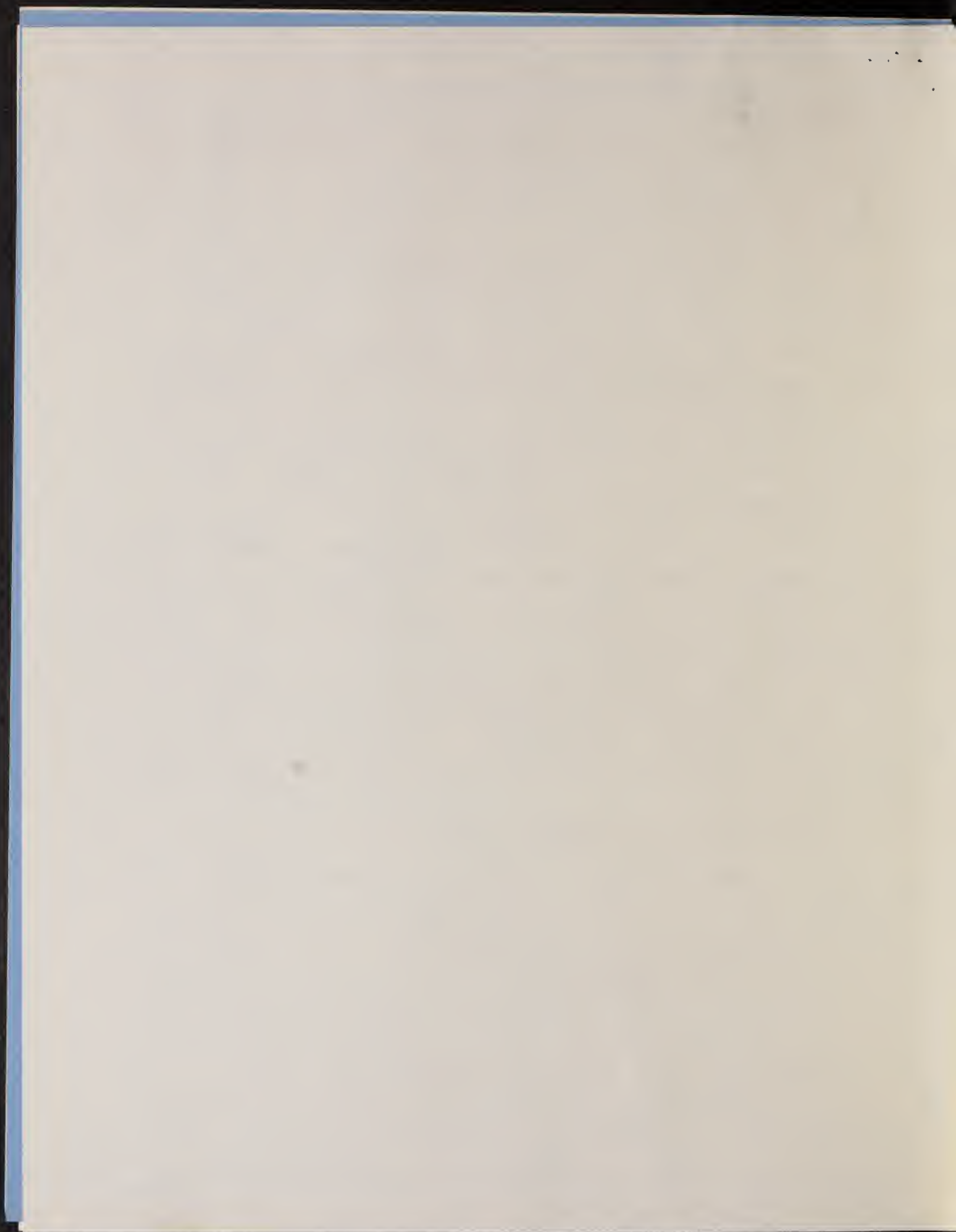
(1984)

The undersigned exhibitor accepts full responsibility for all property which the exhibitor displays or authorizes to be displayed during the course of occupation of the allocated portion of the convention premises. All liability for loss or damage of whatsoever kind, and howsoever arising in such respect of such property shall be at the sole risk of the exhibitor, notwithstanding that such loss or damage may have arisen through the inadvertent or negligent acts of any other person, including any and all members of the Greater Edmonton Teachers' Convention Association.

And the exhibitor shall protect and save harmless the Greater Edmonton Teachers' Convention Association from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of the exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Date: _____ (Signed) _____



TEACHERS' CONVENTION SCHEDULE, 1984

<u>Convention Association & Member Locals</u>	<u>President</u>	<u>Secretary</u>	<u>Display Chairman</u>
NORTH CENTRAL, February 9 & 10, 1984, Convention Centre, Edmonton.	Myrtle Pruden 10 Michener Place St Albert T8N 1L6 sch 459-4478 res/459-3959	Janet Andrews #107, i1930 - 103 St Edmonton T5G 2J5 sch 458-8585 res 474-3087	Russ Roskewich Box 16, Site 4, RR 1 Stony Plain T0E 2G0 sch 963-2255 res 963-7368
CALGARY CITY, February 16 & 17, 1984, Calgary.	Connie Zerger-Rowberry 1 Strathcona Cr SW Calgary T3H 1K9 sch 284-6292 res 242-6888	Susan MacAlister 143 Woodborough Rd SW Calgary T2W 0X4 sch 251-3377 res 281-6280	John Braun 28 Varcresst Pl NW Calgary T3A 0B9 sch 273-8884 res 286-2295
Calgary Public School and Calgary Separate			
NORTH EAST, February 16 & 17, 1984, Edmonton	Sid Dwernychuk Box 259 Redwater T0A 2W0 sch 398-3610 res 942-4357	Shiv Narayan Box 1382 Bonnyville T0A 0L0 sch 826-5144 res 826-5291	Frank Barry Box 23 Vilna T0A 3L0 sch 636-3561 res 636-2388
Athabasca, Ft McMurray, Lac La Biche, Lakeland, Lamont, Medley, Northland, St Paul, Smoky Lake, Thorhild, Two Hills and Vegreville.			
RED DEER AREA, February 16 & 17, 1984, Red Deer.	Jim Wallace 24 Orillia Park Red Deer T4N 5A6 sch 343-8821 res 346-3549	Nap Wyshynski 19 Sutton Close Red Deer T4N 0E2 sch 343-2455 res 346-4921	
Lacombe, Ponoka, Red Deer City, Red Deer District, Rocky Mt House and Stettler.			
GREATER EDMONTON, February 23 & 24, 1984, Edmonton.	Brian Voice 12411 - 47 Avenue Edmonton T6H 0B3 sch 433-7583 res 434-6129	Betty Davis 13815 - 86 Street Edmonton T5E 3B9 sch 483-1624 res 475-7634	Clint Sopchysyn 8537 - 107 Street Edmonton T6E 4L1 sch 426-2010 res 439-1290
Alberta Correspondence School, Edmonton Public, Edmonton Separate and Edmonton Suburban.			

<u>Convention Association & Member Locals</u>	<u>President</u>	<u>Secretary</u>	<u>Display Chairman</u>
SOUTH WEST, February 23 & 24, 1984, Lethbridge			
Cardston, County of Lethbridge, Crownsnest Pass, Lethbridge Public, Lethbridge Separate, Pincher Creek, Taber and Warner.	John Keast 5329 - 44 Avenue Taber T0K 2G0 sch 223-4155 res 223-4579	George Taylor Box 572 Magrath T0K 1J0 sch 758-3177 res 758-3582	Bill Oleksy 182J - 12 Avenue N Lethbridge T1H 1R6 sch 327-3653 res 328-6306
SOUTH EAST, February 23 & 24, 1984, Medicine Hat			
Brooks, Forty Mile, Medicine Hat, Medicine Hat Rural, Newell and Leader School Superintendency (Saskatchewan).	Kirk Jensen 43 Lakeview Cres Brooks T0J 0J0 sch 378-4337 res 362-8273	Kathy Delday Box 657 Brooks T0J 0J0 sch 362-3524 res 362-4672	Angie Yarrow #101, 239 - 3 Street E Brooks T0J 0J0 sch 362-3524 res 362-5966
PALLISER DISTRICT (formerly Calgary District), March 1 & 2, 1984			
Acadia, Drumheller, Foothills, Mount Rundle, Mountain View, Rocky View, Sullivan Lake, Three Hills, Vulcan, Wheatland and Willow Creek.	Gerda Sallows Box 745 Rosedale T0J 2V0 sch 823-5244 res 823-2238	R L Meyer Box 921 High River T0L 1R0 sch 684-3666 res 652-2970	Tom Hanson Box 605 Drumheller T0J 0Y0 sch 823-5244 res 823-4091
CENTRAL EAST, March 8 & 9, 1984, Terrace Inn, Edmonton			
Beaver, Camrose, Castor, Flagstaff, Neutral Hills, Provost, Vermilion, Wainwright and Union Lake Band School (Saskatchewan).	Lorna Offord Box 222 Sedgewick T0B 4C0 sch 384-3817 res 384-3659	Kathy Dekker General Delivery Provost T0B 3S0 sch 753-2726 res 753-6163	Ron Doody Box 82 Sedgewick T0B 4C0 sch 384-3817 res 384-2305
MIGHTY PEACE, March 8 & 9, 1984, Grande Prairie			
East Smoky, Fairview, Fort Vermilion, Grande Prairie City, Grande Prairie District, Peace River and Spirit River.	Jeet Khullar Box 537 High Level T0H 1Z0 sch res 926-3847	Beverly MacInnis Box 82 Chateh T0H 0S0 sch 321-3940 res 321-3963	Cory Hildebrandt #10, Site 5, RR 2 Grande Prairie T8V 2Z9 sch 532-7721 res 532-6258



Draft of circular letter.

11353-A
TECHNOCRACY
INC.

Dear Sirs:

We recognize ~~that~~ ^{as} teachers' conventions ~~are~~ appropriate audiences for our presentation, inasmuch as we are an educational/research organization in the social field.

However we are a non-profit entity (also non-political and non-sectarian) and we feel we should not be classified as a commercial venture and assessed as such.

^{Would you consider} Please advise the basis on which we ^{might} ~~could~~ participate in your convention. Our volunteer staff can man a booth and/or make a formal presentation (with slides) as part of your lecture program. We suggest our material would be found both interesting and timely to many of your attendees.

Some items of explanatory literature are attached.

Yours truly,

Not used

Address: 11353 A, Technocracy Inc., #307, 9540 109 St., Edmonton, Alta. T6G 1E6

No statement of policy shall be binding upon the organization unless issued from Continental Headquarters of Technocracy Inc.





ETCA

greater edmonton teachers' convention association.

Recd - 26 Nov 84
Addressed 9/0-057 at home

November 15, 1984

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association is holding its annual convention on Thursday, February 21, and Friday, February 22, 1985. We would like to invite you as a displayer to our convention. This convention continues to bring together more than five thousand teachers from the City of Edmonton, Alberta area. The potential exposure of your products/services can be realized and maximized by reserving a display booth at the earliest possible opportunity.

As part of our continuing evaluation of the display portion of the convention, the following features will be available to displayers:

- Booth rental (including space, chairs (2), sign, electricity and tables for 2 days \$150.00 per booth)
- Security Service (Thursday night 4:30 - 8:00 A.M.)
- Free Tea and Coffee for Displayers
- Centralized display areas for all displays:

Edmonton Convention Centre, Hall A,
9797 Jasper Avenue,
Edmonton, Alberta.
Phone (403) 421-9797

It is important that we hear from you as early as possible in order that your company's name be included in our convention promotion literature. Should your firm be in a position to donate merchandise for a free draw, publicity relating to the nature of the merchandise and draw details will also be advertised to our teachers.

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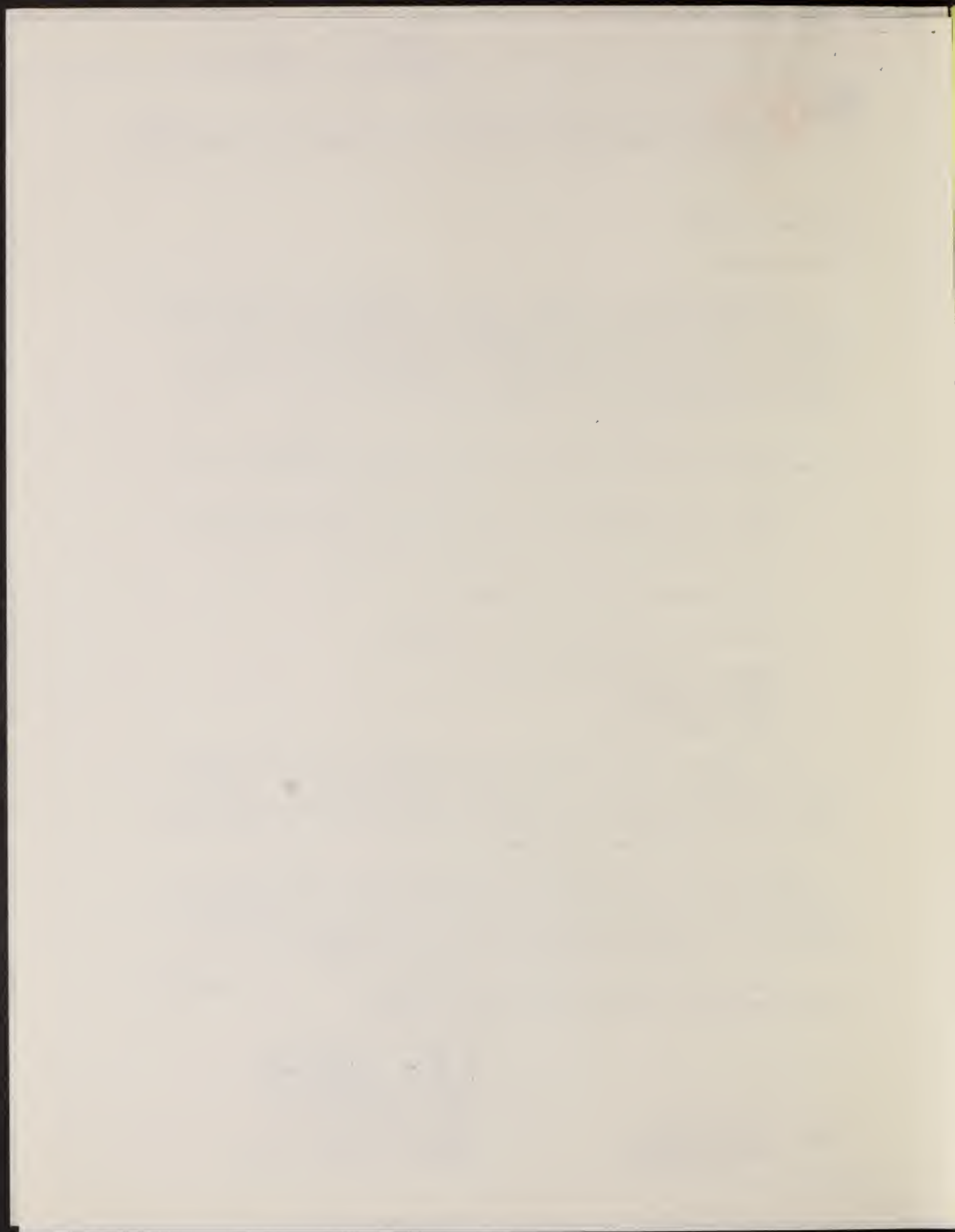
I thank you in advance for your kind and prompt attention in the above matter, and hope to meet you at our 1985 convention.

Sincerely yours,

Clint Sopchyshyn

Clint Sopchyshyn
GETCA Display Chairman
8537 - 107 Street
Edmonton, Alberta T6E 4L1

Phone: 439-1290 (Home)
426-2010 (School)





GETCA

greater edmonton teachers' convention association.

DISPLAY APPLICATION FORM (1985)

Company/Organization _____

Address _____

Telephone _____

Contact Person _____

Address _____

Telephone _____

Fee: \$150.00 per booth

Number of booths required: _____

Amount Enclosed: _____

*Indicate if electrical outlet is needed for display booth: yes _____ no _____

Please make your cheque payable to:

Greater Edmonton Teachers' Convention Association
(GETCA) and forward it to:

Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form with your application and cheque.

****FREE DRAW:**

WILL YOUR COMPANY PARTICIPATE IN A FREE DRAW GIVE-AWAY? YES _____ NO _____

IF YES: STATE NATURE OF MERCHANDISE AND INCLUDE PROMOTIONAL INFORMATION WITH
RETURN OF COMPLETED APPLICATION FORM.



DISCLAIMER OF LIABILITY

(1985)

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And the exhibitor shall protect and save harmless the Greater Edmonton Teachers' Convention Association from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of the exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Date: _____ (Signed) _____



TEACHERS' CONVENTION SCHEDULE, 1985

Convention Association & Member Locals

President

Secretary

Display Chairman

NORTH CENTRAL, February 28 & March 1, 1985, Convention Centre, Edmonton

Barrhead, Grande Cache, High Prairie, Jasper, Lac Ste Anne, Leduc, Parkland, St Albert Public, St Albert Prot Sep, Sherwood Park Catholic, Strathcona, Sturgeon, Westlock, Wetaskiwin City, Wetaskiwin County and Yellowhead.

Marg Stothart
9548 - 145 Street
Edmonton T5N 2W8
sch 459-4406
res 454-1291

Dave Thomas
36 Gillian Cr
St Albert T8N 0W1
sch 459-7766
res 459-8230

Russ Roskewich
Box 16, Site 4, RR 1
Stony Plain T0E 2G0
sch 963-2255
res 963-7368

CALGARY CITY, February 14 & 15, 1985, Convention Centre, Calgary

Calgary Public School and
Calgary Separate

Dick Hehr
5320 - 40 Avenue NW
Calgary T3A 0X4
sch 273-5959
res 288-7243

Claudette Miller
47 Woodglen Cres SW
Calgary T2W 4L1
sch 284-5684
res 251-2008

Beryl Mallinson
395 Cantrell Drive SW
Calgary T2W 2T2
sch 285-2225
res 251-2830

NORTH EAST, February 14 & 15, 1985, Edmonton

Athabasca, Ft McMurray, Lac La Biche, Lakeland, Lamont, Medley, Northland, St Paul, Smoky Lake, Thorhild, Two Hills and Vegreville.

Doreen Bean
Box 1422
St Paul T0A 3A0
sch 645-3237
res 645-5437

Shiv Narayan
Box 1382
Bonnyville T0A 0L0
sch 826-5144
res 826-5291

Barbara Lopushinsky
Box 89 *Birdsboro*
~~Lamont T0B 3H0~~
sch 796-3936
res ~~835-7749~~

RED DEER AREA, February 21 & 22, 1985, Red Deer

Lacombe, Ponoka, Red Deer City, Red Deer District, Red Deer Separate, Rocky Mt House and Stettler.

Clair McGimpsey
84 Westview Dr
Sylvan Lake T0M 1Z0
sch 746-2425
res 887-5078

Gary Lawrenz
Box 22
Spruce View T0M 1V0
sch 722-3833
res 728-3814

Johanne Montegary
Box 360
Eckville T0M 0X0
sch 746-2425
res 746-5403

GREATER EDMONTON, February 21 & 22, 1985, Convention Centre, Edmonton

Alberta Correspondence School, CFB Edmonton, Edmonton Public and Edmonton Separate.

Dan Clarke
11743 - 44 Avenue
Edmonton T6J 0Z7
sch 488-8521
res 434-0688

Betty Davis
13815 - 86 Street
Edmonton T5E 3B9
sch 452-4740
res 475-7634

Clint Sopchysyn
8537 - 107 Street
Edmonton T6E 4L1
sch 426-2010
res 439-1290

<u>Convention Association & Member Locals</u>	<u>President</u>	<u>Secretary</u>	<u>Display Chairman</u>
SOUTH WEST, February 28 & March 1, 1985, Lethbridge Cardston, County of Lethbridge, Crowsnest Pass, Lethbridge Public, Lethbridge Separate, Pincher Creek, Taber and Warner.	David Lynagh 418 Normandy Road Lethbridge T1J 3Y1 sch 327-3098 res 328-4283	George Taylor Box 572 Magrath TOK 1J0 sch 758-3177 res 758-3582	Bill Oleksy 1821 - 12 Avenue N Lethbridge T1H 1R6 sch 327-3653 res 328-6306
SOUTH EAST, February 28 & March 1, 1985, Medicine Hat Composite High School, Medicine Hat Brooks, Forty Mile, Medicine Hat, Medicine Hat Rural, Newell and Leader School Superintendency (Saskatchewan).	Kirk Jensen 43 Lakeview Cres Brooks T0J 0J0 sch 378-4337 res 362-8273	Kathy Delday Box 657 Brooks T0J 0J0 sch 362-3524 res 362-4672	Cindy Arnott 14 Carry Cr SE Medicine Hat T1B 3J8 sch 832-3732 res
PALLISER DISTRICT, March 7 & 8, 1985, Calgary Acadia, Drumheller, Foothills, Mount Rundle, Mountain View, Rocky View, Sullivan Lake, Three Hills, Vulcan, Wheatland and Willow Creek.	Mrs Mary D Taylor Box 1203 Didsbury T0M 0W0 sch 337-3326 res 335-8227	R L Meyer Box 921 High River T0L 1B0 sch 684-3666 res 652-2970	Brian Gancheff 408 - 135 Avenue SE Calgary T2J 5E7 sch 936-5855 res 278-0520
CENTRAL EAST, March 7 & 8, 1985, Terrace Inn, Edmonton Beaver, Camrose, Castor, Flagstaff, Neutral Hills, Provost, Vermillion, Wainwright and Union Lake Band School (Saskatchewan).	Lorna Offord Box 222 Sedgewick T0B 4C0 sch 384-3817 res 384-3659	Kathy Dekker Box 173 Provost T0B 3S0 sch 753-2513 res 753-6163	Rod Doody Box 82 Sedgewick T0B 4C0 sch 384-3817 res 384-2305
MIGHTY PEACE, March 7 & 8, 1985, Grande Prairie Composite High School, Grande Prairie East Smoky, Fairview, Fort Vermillion, Grande Prairie City, Grande Prairie District, Peace River and Spirit River.	Jim Gurnett Box 780 Spirit River T0H 3G0 sch 765-3830 res 864-2461	George Kindrachuk Box 1531 High Level T0H 1Z0 sch 926-3706 res	Cory Hildebrandt 11202 - 104 Street Grande Prairie T8V 2Z1 sch 532-7721, ext 34 res 532-6258

East Central Teachers Co-operative
Co-operative Inc March 3, 4/83

Taken	Ret	Dist	
20	17	3	TTSD
15	11	4	NWT #290 winter 1983
10	4	6	Tech Digest #266 winter 82-83
5	3	2	NW #289 vol 44 autumn 82
100	43	57	Triplets
30	18	12	Women
20	13	7	Energy Certificate
5	3	2	Science vs class
50	40	10	Educating to Know #40
20	17	3	Soc. Resp of Science #38
20	17	3	Christie Answer #70
20	16	4	Pres. For Survival #35
20	15	5	Nuclear Protest #71
20	17	3	Age of Power #51
20	17	3	Strategy for Labor #26
20	8	12	Tech Digest - Youth #267 spring 83



SPARTAN press Ltd.

6841 - 76 Avenue, Edmonton, Alberta T6B 0A9 Phone 465-1881



No. 93

Feb 11 1983

Received from Walter R. Fryers

Forty dollars $\frac{00}{100}$ Dollars

1 table x 2 days Central East Beta Teachers' Con. Mar 3, 4 1983 Thank you

\$ 40 $\frac{00}{100}$ Edith E. Dayton (Treas)

From
E. Dayton
35 Grand Ave
Canrose, Alta.
T4V 2J9.

20 Jan 83

Mr. Rod Doody,
Box 40,
Sedgewick, Alta.
T0R 4C0

Dear Mr. Doody:

As arranged in our recent telephone conversation, I am sending you our cheque for \$40.00 for a table in the display section of your convention at Convention Inn South on 3rd & 4th March.

Our display will be mostly literature on Technocracy but we will also use, if possible, a Garamate projector with 35 mm slides. A handy plug-in for 120AC would be desirable.

We plan to have at least two members on hand to answer queries and supply free and/or nominal cost literature.

We hope it is not too late for you to assign us a favorable location.

Yours truly,

Walt Fryers.

21 Feb 83 - Letter - Rod confirms our
booth & receipt will be issued. Set-up
from now till 2 Mar 83





*Cover to Walter Taylor
from Ken Marshall
Jan 83*

Central East Alberta
Teachers' Convention
Association: CEATCA

Box 40,
Sedgewick, Alberta. T0B 4C0.
December 1, 1982.

Canfilm Screen Services,
c/o Ken Marshall,
10010 - 42 Avenue,
Edmonton, Alberta.
~~T6E 5B4~~

Dear Sir,

The Central East Alberta Teachers' Convention Association will be holding their annual convention at the Convention Inn South (4404 Calgary Trail) in Edmonton on the 3rd and 4th of March 1983.

The Display Committee would like to offer you the opportunity to contribute a display containing information or saleable products. There is a great deal of personal and professional interest in your field and we feel that your participation in our convention would enhance our display section.

Tables, chairs and security will be supplied for a nominal charge of \$40.00 per table for the entire convention. Additional lighting can be arranged for at a later date.

We feel that this venture would be advantageous to both our membership and your business interests so with this in mind, we have arranged for free coffee and juice to be available in the display area with an appropriate sign stating that the refreshments are provided by yourself, the other displayers and C.E.A.T.C.A. There will be no additional charge to you for this service.

We would appreciate your consideration and confirmation as soon as possible. We have enclosed a reply form for your convenience.

*8 Jan 83 - LIT to Paul Marie Menden
at home New Norway,
ph. 855-3736. He will have
Doody contact us.*

Yours truly,


Mr. Rod Doody, Displays Chairman,
C.E.A.T.C.A.

RD/v1
Encl.





THE TERRACE INN

BOOTH

- * 1. WORLD BOOK CHILDCRAFT
- * 2. BIOTRIM HEALTH PRODUCTS
- 3. TEACH-A-TOT TOYS
- * 4. PROGRESS BOOKS
- * 5. PROMAIL CANADA
- * 6. PERMA BOUND CANADA
- 7. S.R.A. CANADA LTD.
- 8. S.R.A. CANADA LTD.
- 9. ALBERTA CULTURE "PERFORMANCE PLUS"
- 10. ALBERTA CULTURAL HERITAGE FOUNDATION
- 10A ENERGY CONSER. BRANCH (ENERGY & NAT. RESOUR.)
- 11. ALBERTA NATURAL RESOUR. SCIENCE CENTRE
- 11A THREE BUOYS HOUSEBOAT CHARTERS LTD.
- * 12. GLC PUBLISHERS
- * 13. FITZHENRY & WHITESIDE
- 14. GLOBE/MODERN -
- 15. CURRICULUM PRESS
- 16. MCCLELLAN & STEWART
- 17. MICHAEL PRESTON ASSOC. PENGUIN BOOKS/ALLYN & BACON
- 18. JAMES INTERNATIONAL
- 19. ACADEMIC PRESS
- 20. JOHN WILEY & SONS

BOOTH

- * 21. NATIONAL GEOGRAPHIC
- 22. METHUEN PUBLICATIONS
- * 23. HOUGHTON MIFFLIN CANADA
- 24. COPP CLARK PITMAN
- 25. DETSELIG ENTERPRISES LTD.
- 26. GESTETNER
- 27. SPECTRUM EDUCATIONAL SUPP.
- * 28. DERMODY SALES - WORLD'S FINEST CHOCOLATE
- 29. COMPUTER COTTAGE
- 30. PRENTICE-HALL CANADA INC.
- * 31. GROLLIER EDUCATIONAL ASSOC.
- 32. TALENS C.A.C. INC.
- * 33. TJB MICROSYSTEMS LTD.
- 34. GAGE PUBLISHING LTD.
- * 35. D.C. HEATH CANADA LTD.
- 36. DOUBLEDAY CANADA
- 37. RICHARD JONES & ASSOC.
- 38. SHARP'S AUDIO VISUAL LTD.
- 39. GALACTICA COMPUTERS
- 40. CARR MCLEAN CO.
- 41. LIBRAIRIE LE CARREFOUR BOOKSTORE
- * 42. EDITIONS HURTUBISE H.M.H. MARCEL DIDIER
- 43. BRAULT & BOUTHILLIER
- 44. BRAULT & BOUTHILLIER

BOOTH

- 70. ALBERTA PLAY & LEARN PRODUCTS
- 72. GESTETNER
- 73. MOYER/THE TEACHERS' STORE
- 74. MOYER/THE TEACHERS' STORE
- 75. TEACHERS' INVESTMENT & HOUSING CO-OP
- 76. VENTRA TRAVEL SERVICES
- 77. THE VILLAGE BOOKSHOP LTD.
- 78. TRI-FITNESS
- * 79. HENDERSON HOUSE:THE COMPUTER CORPORATION CANADA LIFE
- * 81. ALL-ALTA CREDIT UNION LTD.
- * 82. EUROPA TRAVEL LTD.
- 83. JEAN'S DOLL HOUSE
- 84. ALBERTA CERAMIC SUPPLIES
- A. EDMONTON EPILEPSY ASSOC.
- B. ALBERTA SUICIDE PREVENTION EDUCATION SERVICES
- C. CANADIAN DIABETES ASSOC.
- D. ATHABASCA UNIVERSITY
- E. DUKE REALTY LTD.

FREE DRAW

"Booths which have an * denotes a free draw for valuable prizes!"

GETCA DISPLAYLAND '83



CONVENTION INN

more than 80 booths

new products

new technologies

Speak to the experts

"FREE DRAWS."

A

TREASURY

OF

IDEAS

FOR

CLASSROOM

USE

- 1.C INFORMATION BOOTH
 - 2.C KENNEDY CONSULTING & RECORDING LTD.
 - 3.C EDMONTON PARKS & RECREATION
 - 4.C EDMONTON PARKS & RECREATION
 - 5.C EDMONTON PARKS & RECREATION
 - 6.C EDMONTON ART GALLERY
 - 7.C EDMONTON SPACE SCIENCES FOUNDATION
 - 8.C PLANNED PARENTHOOD
 - 9.C ALBERTA SOCIAL SERVICES & COMMUNITY HEALTH
- FRIDAY ONLY**
- 10.C SOLAR ENERGY SOCIETY OF CANADA INC.
 - 11.C BOOK SOCIETY OF CANADA
 - 12.C CUSTOMIZED T-SHIRTS BY W.M.T. & ASSOCIATES (A JR. ACHIEVEMENT CO.)
 - 13.C DUKE REALTY LTD.
 - 14.C NOMAD COMPUTER SYSTEMS
 - 15.C ALBERTA COLLEGE



Displayland



**THE
TERRACE INN**

**JUBILEE
BALLROOM
P-2 LEVEL**



GETCA

greater edmonton teachers' convention association.

8537 - 107 Street,
Edmonton, Alberta.

February 9, 1983

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association welcomes you to our 1983 Convention. The Association appreciates your participation in this annual meeting, and we know that our teachers will greatly appreciate this opportunity to examine the educational market place with relative ease.

The booth(s) assigned to your firm or organization is/are listed by number below and by number and color on the enclosed map. The booths in the TERRACE INN will be ready for you by 1:00 A.M. on Thursday, February 24, 1983. I, or my representative, will be on location to assist you in locating your booth(s).

Security service has been arranged for the time period beginning 4:00 P.M., Thursday, February 24 until 8:30 A.M., Friday, February 25. Convention booklets are available and will be distributed to all participating exhibitors.

Booths are to be in operation from 8:15 A.M. to 4:30 P.M. Thursday and from 8:15 A.M. to 1:30 P.M. Friday. If you wish to forward your display materials, please ensure that they are clearly labelled GETCA Displays, Terrace Inn, c/o Catering Office, 4440 Calgary Trail North, Edmonton, Alberta. The hotel advises that they have very limited storage space and cannot accommodate many materials for more than a day or two preceding the Convention. All shipments must be prepaid.

We look forward to meeting you on February 24 and 25. If you have further questions or concerns, please do not hesitate to contact me.

Yours truly,

Clint Sopchyshyn

Clint Sopchyshyn
Display Chairman
Greater Edmonton Teachers' Convention
Association

P.S. If you are delivering your display materials to the Terrace Inn on Thursday, February 24, use the Parkade P-2 level and look for the Jubilee Ballroom Door entrance

PHONE: Clint Sopchyshyn
426-2010 (school)
439-1290 (home)

MAILING ADDRESS:
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

DISPLAY BOOTH NUMBER

67

at

TERRACE INN (P-2 Level: Jubilee Ballroom)
4440 Calgary Trail
Edmonton (403) 437-6010
Toll Free (800) 661-6466

DISPLAY BOOTH NUMBER

at

CONVENTION INN SOUTH (Main Floor)
4404 Calgary Trail (403) 434-6415
(800) 661-6454
(112) (800) 661-6454 B.C.





GREATER EDMONTON TEACHERS CONVENTION

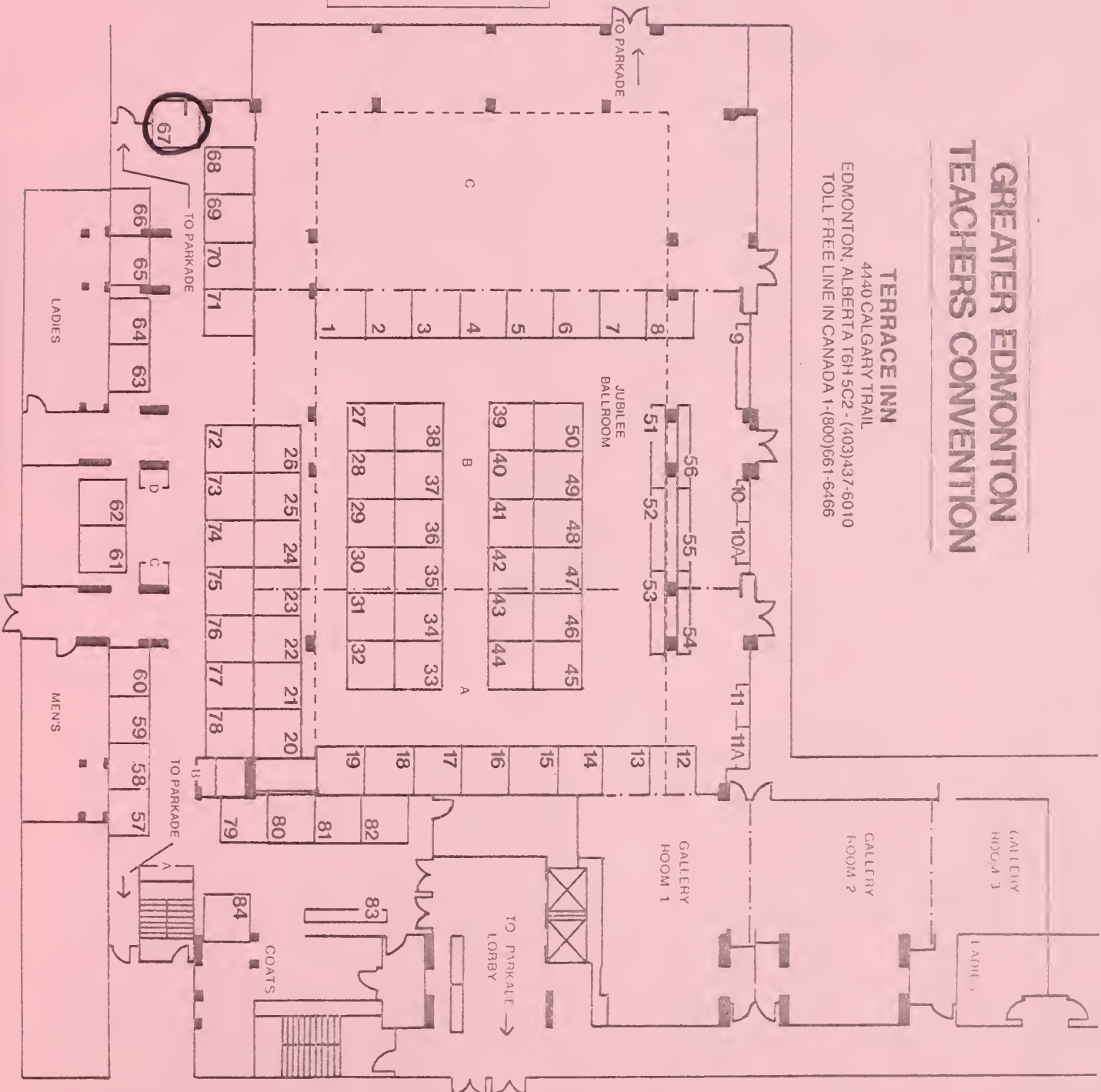
TERRACE INN

4440 CALGARY TRAIL
EDMONTON, ALBERTA T6H 5C2 - (403) 437-6010
TOLL FREE LINE IN CANADA 1-(800) 661-6466

February 24-25-1983

Booths Include

- 6' Decorated Table
- 8' Decorated Table
- 1 Chair
- 150 w Light
- 600 w Outlet
- 7" x 44" Snowcard



ALBERTA DISPLAY
OFFICIAL DISPLAY CONSULTANTS
AND CONTRACTORS

9168 Yellowhead Trail,
Edmonton, Alberta

(403) 471-1732





GETCA

greater edmonton teachers' convention association.

DISPLAY APPLICATION FORM (1983)

24 Feb 73

Company/Organization

R. D. 11353

Address

TECHNOCRACY INC.

~~92039 - 112 STREET~~

EDMONTON, ALBERTA

T6G 2C5

Telephone

432 0344

Contact Person:

Walter Fryers,

Address

11515 39 Ave.,

Edmonton, Alta.

T6J 0M5

Telephone

434 4496

Fee:

\$ 120.00

per booth

Number of booths required:

One only.

Amount Enclosed:

\$120.00

Please make your cheque payable to:

Greater Edmonton Teachers' Convention Association

(GETCA) and forward it to:

Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form with
your application and cheque.

****FREE DRAW:**

WILL YOUR COMPANY PARTICIPATE IN A FREE DRAW GIVE-AWAY?

YES _____ NO ☒

IF YES: STATE NATURE OF MERCHANDISE AND INCLUDE PROMOTIONAL INFORMATION WITH
RETURN OF COMPLETED APPLICATION FORM: _____





Circulation copy
GETCA
greater edmonton teachers' convention association.

DISCLAIMER OF LIABILITY
(1983)

The undersigned exhibitor accepts full responsibility for all property which the exhibitor displays or authorizes to be displayed during the course of occupation of the allocated portion of the convention premises. All liability for loss or damage of whatsoever kind, and howsoever arising in such respect of such property shall be at the sole risk of the exhibitor, notwithstanding that such loss or damage may have arisen through the inadvertent or negligent acts of any other person, including any and all members of the Greater Edmonton Teachers' Convention Association.

And the exhibitor shall protect and save harmless the Greater Edmonton Teachers' Convention Association from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of the exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Date: 20 Dec 82

(Signed)

W.R. Fryers
Walter R. Fryers Treas.

The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of matter. The second part of the paper is devoted to a detailed analysis of the problem. It is shown that the problem is of great importance in the theory of the structure of matter. The third part of the paper is devoted to a detailed analysis of the problem. It is shown that the problem is of great importance in the theory of the structure of matter.

The fourth part of the paper is devoted to a detailed analysis of the problem. It is shown that the problem is of great importance in the theory of the structure of matter. The fifth part of the paper is devoted to a detailed analysis of the problem. It is shown that the problem is of great importance in the theory of the structure of matter. The sixth part of the paper is devoted to a detailed analysis of the problem. It is shown that the problem is of great importance in the theory of the structure of matter.

Copy to Web 4 walls
from Ken, March 16
4 Jan 83

GREATER EDMONTON TEACHERS CONVENTION

February 24-25-1983

TERRACE INN

Booths Include
8' High Backwall Drapery
6' Decorated Table
8' Decorated Table
1 Chair
150 w Light
600 w Outlet
7" x 44" Showcard

ALBERTA DISPLAY
OFFICIAL DISPLAY CONSULTANTS
AND CONTRACTORS

9168 Yellowhead Trail,
Edmonton, Alberta

(403) 471-1732

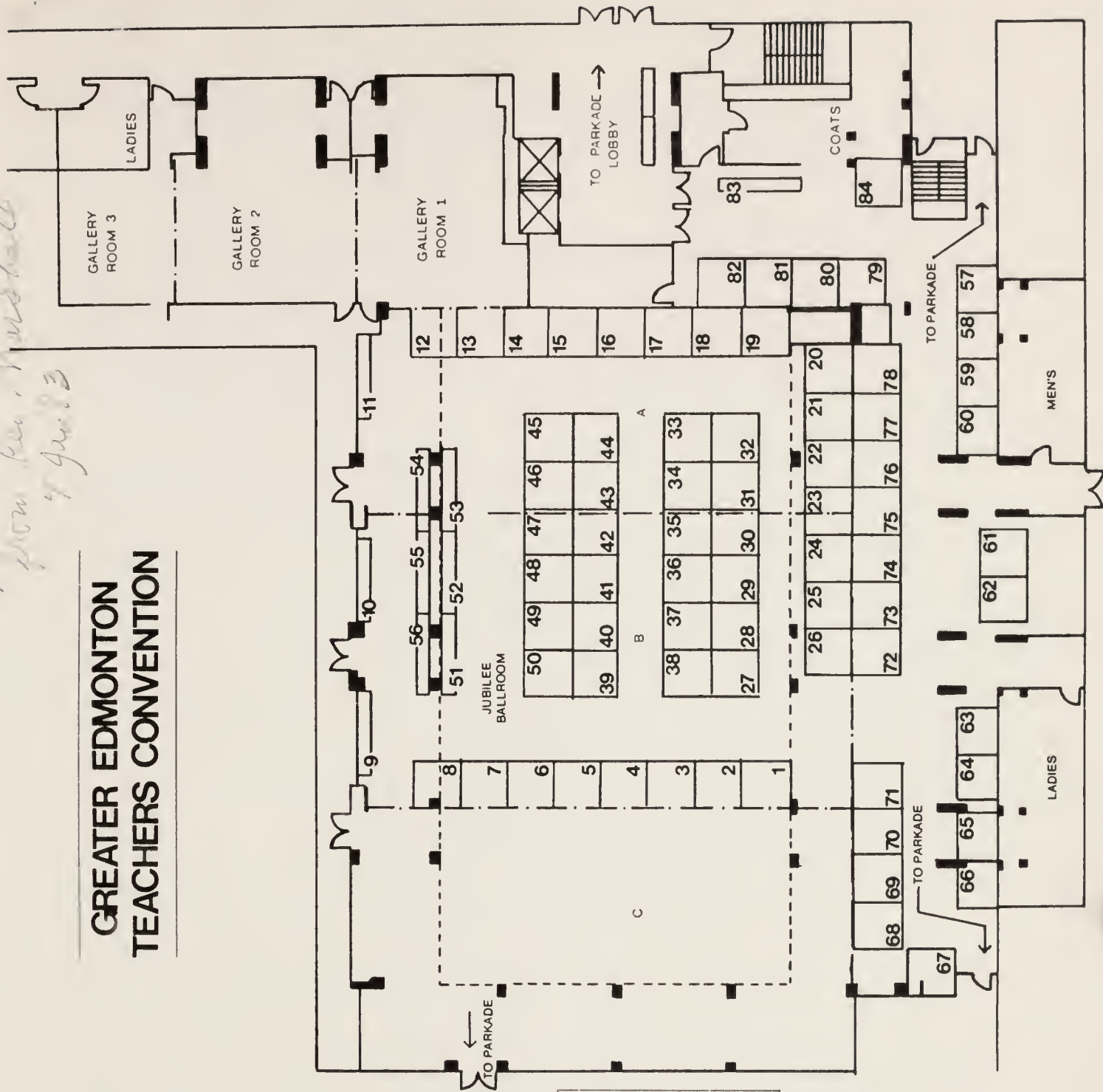


Table with 4 columns and 10 rows of text, mostly illegible due to blurring.



GETCA

greater edmonton teachers' convention association.

December 2, 1982

Dear Exhibitor:

Plans for the 1984 Greater Edmonton Teachers' Convention will be bigger and better as the Edmonton Convention Centre will be in full operation. But for the 1983 convention, display space has been drastically reduced from the over 120 booths in 1982 to approximately 80. As a result, it is very important that your company or organization return the enclosed application form along with a cheque for the full amount of the booth rental as soon as possible if you are to be guaranteed a display booth for the 1983 GETCA Convention.

Briefly, here are some of the factual hi-lites concerning the 1982 Greater Edmonton Teachers' Convention.

Date of Convention: Wednesday, February 23 - One Evening Session followed by a no host social hour.

Thursday, February 24 - Convention Address and Breakfast 7:15 A.M., Convention Inn South

* DISPLAYS OPEN AT 8:15 A.M. AND IN OPERATION UNTIL 4:30 P.M. AT THE TERRACE INN.

* Program Sessions begin 9 A.M. and continue until 4 P.M. (approximately).

Coffee to be served in the display area.

Security service provided by the Convention Association in the Terrace Inn Displayland from Thursday, February 24, 4:30 P.M. until 8:30 A.M., Friday, February 25.

Free coffee for displayers (both days).

Friday Display Hours: 8:15 A.M. until 1:30 P.M. (February 25)

Thursday night: Dinner and Dance (February 24) Convention Inn South

Friday night: Convention Wind-up Dance (February 25) Tickets - \$5.00 per person Convention Inn South, Time: 9 P.M.

Booth Rental Fee: \$120.00 per single booth (includes space, chair, floodlight and tables for 2 days.)

The Greater Edmonton Convention brings together more than five thousand teachers from the school districts * that are found in the city of Edmonton, Alberta.

(* Edmonton Public School Board; Edmonton Catholic School Board; Edmonton Correspondence School Branch; Edmonton Suburban School District)

Continued ...



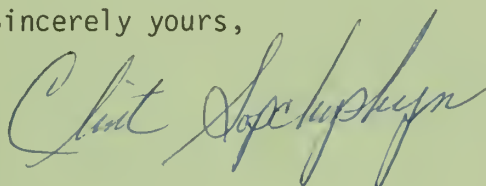
The exposure of your products/services can be fully maximized by reserving a display booth at the earliest possible opportunity.

It is important that we hear from you as early as possible in order that your company's name be included in our convention promotion literature. Should your firm be in a position to donate merchandise for a free draw, publicity relating to the nature of the merchandise and draw details will also be advertised to our teachers.

Upon receipt of your application, fee, and signed "Disclaimer of Liability" form, a display booth (s) will be assigned to you. Booths will not be assigned unless your application is accompanied by a cheque for the full amount, i.e. \$120.00 for one booth, \$240.00 for two booths, etc. Booths are assigned on a "first come, first served" basis.

I thank you in advance for your kind and prompt attention in the above matter, and hope to meet you at our 1983 Convention.

Sincerely yours,



Clint Sopchyshyn
GETCA Display Chairman
8537 - 107 Street
Edmonton - Alberta
T6E 4L1

Phone: 439-1290 (Home)
426-2010 (School)

CONVENTION HOTELS

Terrace Inn
4440 Calgary Trail W.
Edmonton - Alberta
Phone: 437-6010

Convention Inn South
4404 Calgary Trail
Edmonton - Alberta
Phone: 434-6415

HOTEL ROOMS AVAILABLE AT

Relax Inn
10320 - 45 Avenue
Edmonton - Alberta
Phone 436-9770





ETCA

greater edmonton teachers' convention association.

file copy

DISPLAY APPLICATION FORM (1983)

Company/Organization

R. D. 11353

Address

TECHNOCRACY INC.

9203S-112 STREET

EDMONTON, ALBERTA

T6G 2C5

Telephone

432 0344

Contact Person:

Walter Fryers,

Address

11515 39 Ave.,

Edmonton, Alta.

T6J 0M5

Telephone

434 4496

Fee: \$ 120.00 per booth

Number of booths required:

One only.

Amount Enclosed:

\$120.00

Please make your cheque payable to:

- Greater Edmonton Teachers' Convention Association
(GETCA) and forward it to:

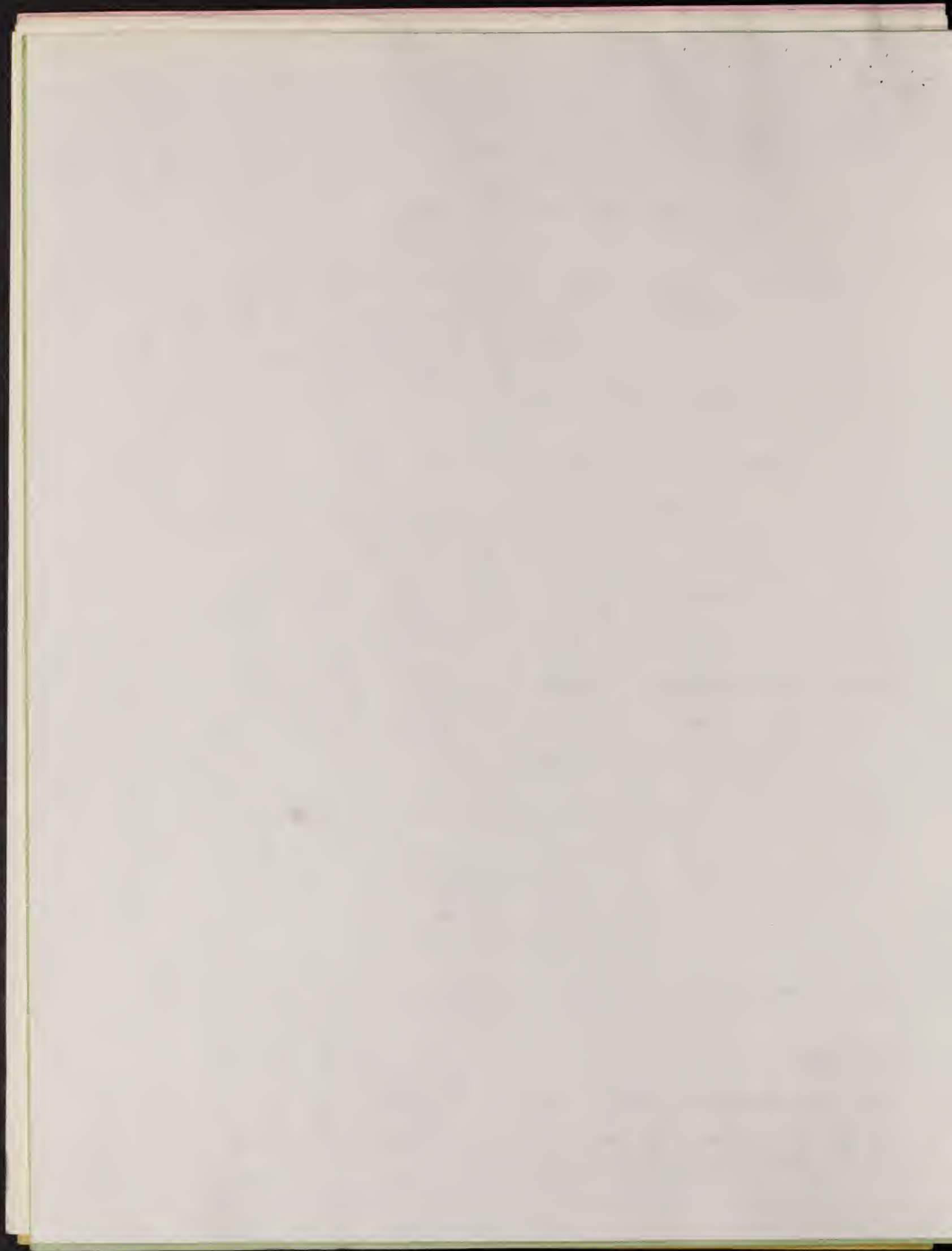
Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form with
your application and cheque.

****FREE DRAW:**

WILL YOUR COMPANY PARTICIPATE IN A FREE DRAW GIVE-AWAY? YES ☐ NO ☒

IF YES: STATE NATURE OF MERCHANDISE AND INCLUDE PROMOTIONAL INFORMATION WITH
RETURN OF COMPLETED APPLICATION FORM: _____





greater edmonton teachers' convention association.

DISCLAIMER OF LIABILITY
(1983)

The undersigned exhibitor accepts full responsibility for all property which the exhibitor displays or authorizes to be displayed during the course of occupation of the allocated portion of the convention premises. All liability for loss or damage of whatsoever kind, and howsoever arising in such respect of such property shall be at the sole risk of the exhibitor, notwithstanding that such loss or damage may have arisen through the inadvertent or negligent acts of any other person, including any and all members of the Greater Edmonton Teachers' Convention Association.

And the exhibitor shall protect and save harmless the Greater Edmonton Teachers' Convention Association from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of the exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Date: 20 Dec 82

(Signed)

W.R. Fryers
Walter R. Fryers Treas.

CR
10-11

The first of the three main parts of the book is devoted to a general survey of the history of the subject. This part is written in a very clear and concise manner, and is well illustrated by numerous examples. The second part of the book is devoted to a detailed study of the various methods of solving the problem. This part is also written in a very clear and concise manner, and is well illustrated by numerous examples. The third part of the book is devoted to a study of the various applications of the theory. This part is also written in a very clear and concise manner, and is well illustrated by numerous examples.



greater edmonton teachers' convention association.

11353 - A Technocracy Inc.,
c/o Walt Fryers,
11515 - 39 Avenue,
Edmonton, Alberta.
T6J 0M5

1118 8118 1118





1982 - 1983

NORTH CENTRAL CONVENTION ASSOCIATION OF THE ALBERTA TEACHERS' ASSOCIATION

PRESIDENT:

Mrs. Gina VIVONE
70 Windermere Drive
Spruce Grove, Alberta
T0E 2C0
Bus: 963-3625
Res: 962-0186

SECRETARY:

Mrs. Dorothy GILBEY
#202 4520 - 47 Street
Leduc, Alberta
T9E 2K9
Bus: 986-9322
Res: 986-8800

PAST PRESIDENT:

Mr. Baldev S. PARMAR
P. O. Box 1083
BARRHEAD, Alberta
School: 874-3331 Ext. 292
Res: 874-3264

TREASURER:

Mr. Tony DENNEY
12 Garland Place
ST. ALBERT, Alberta
School: 459-7781
Res: 459-7508

1st VICE-PRESIDENT and PROGRAMME CHAIRPERSON:

Mrs. Myrtle PRUDEN
10 Michener Place
ST. ALBERT, Alberta
T8N 1L6
School: 459-4478
Res: 459-2078

2nd VICE-PRESIDENT and COMMUNICATION CHAIRPERSON:

Mr. Russ RDSKEWICH
P.O. Box 16 Site 4
R.R.#1
STONY PLAIN, Alberta
T0E 2G0
School: 963-2255
Res: 963-7368

EVALUATION CHAIRPERSON:

Mrs. Margaret STDTHART
9548 - 145 Street
EDMONTON, Alberta
T5N 2W8
School: 459-4406
Res: 454-1291

FACILITIES CHAIRPERSON:

Mr. Edmond MAJESKI
12 Birch Drive
ST. ALBERT, Alberta
T8N 0C9
Office: 459-1155
Res: 459-8269

RE: Displays at the North Central Convention
February 10 & 11, 1983

The Convention is renting the Eldorado Salon, Hotel Macdonald, Edmonton, for displays. The charge is \$125.00 per station for two days. Payment is to be made to The North Central Convention, A.T.A.

Contact: Facilities Chairman
Mr. Edmond Majeski
12 Birch Drive
St. Albert, Alberta
T8N 0C9

Phone (403) 459-8269 or 459-1155

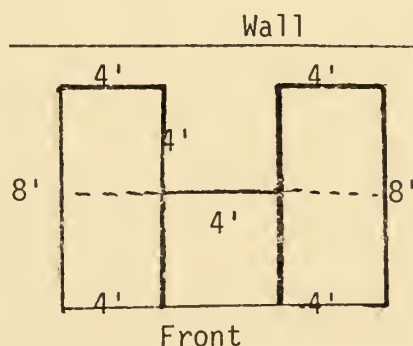
I am also enclosing an application form and a "Disclaimer of Liability" form which you are required to sign and return to me.

The displayers may store or set up their displays Wednesday evening, February 9, starting at 6:00 p.m. in the Eldorado Salon, which will be secured at night.

Yours truly,

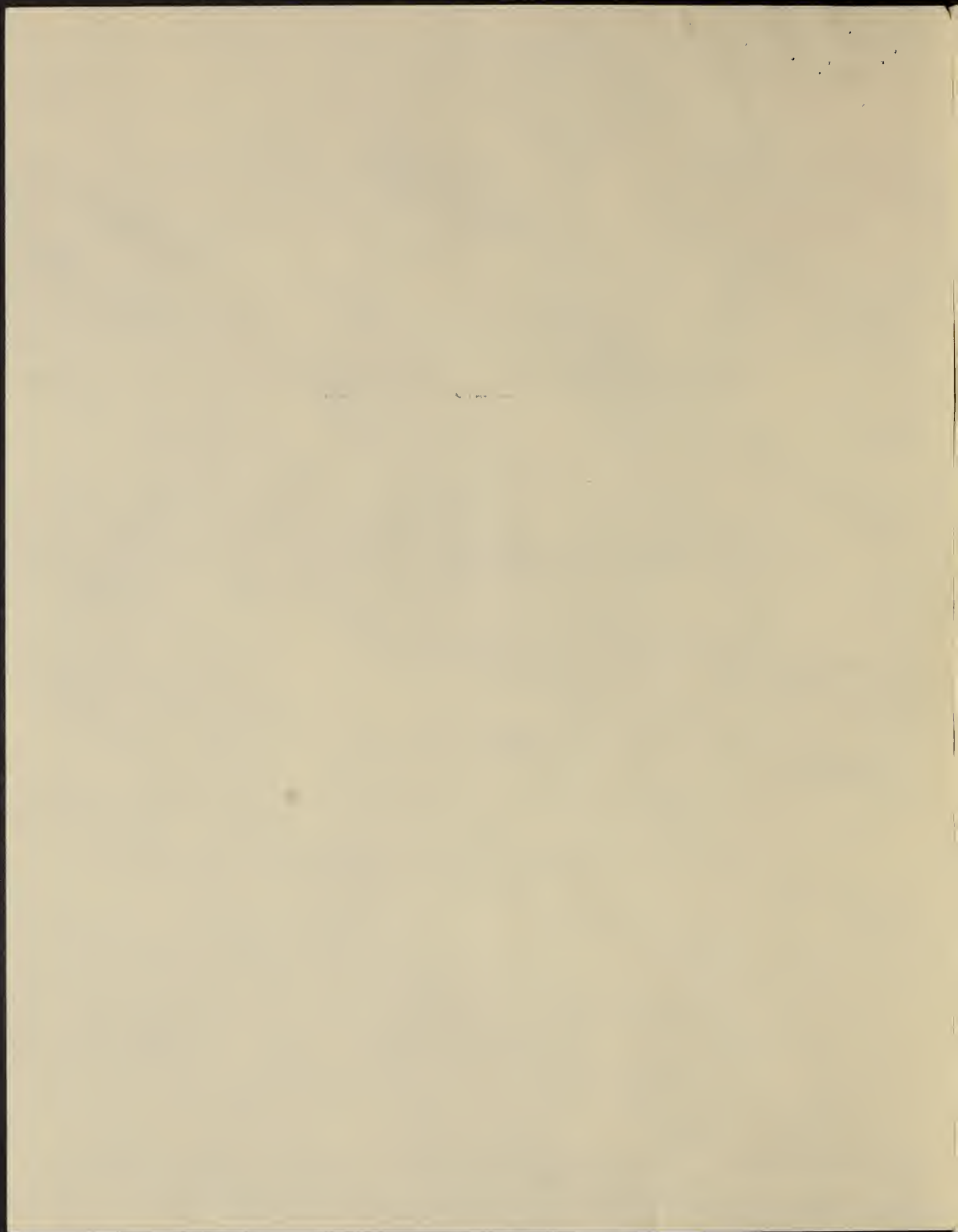
Edmond W. Majeski
Facilities Chairman

DG/sb



$$32 + 16 + 32 = 80 \text{ Sq. Ft.}$$

Barrhead • Grande Cache • High Prairie • Jasper • Lac Ste. Anne • Leduc • Parkland • St. Albert • St. Albert Prot. • Sherwood Park
Strathcona • Sturgeon • Westlock • Westkiwin City • Wetaskiwin County • Yellowhead





1982 - 1983

NORTH CENTRAL CONVENTION ASSOCIATION
OF THE
ALBERTA TEACHERS' ASSOCIATION

EXHIBIT SPACE APPLICATION

for

North Central Convention Association - A.T.A.
February 10 & 11, 1983

PRESIDENT:

Mrs. Gina VIVONE
70 Windermere Drive
Spruce Grove, Alberta
T0E 2C0
Bus: 963-3625
Res: 962-0186

SECRETARY:

Mrs. Dorothy GILBEY
#202 4520 - 47 Street
Leduc, Alberta
T9E 2K9
Bus: 986-9322
Res: 986-8800

PAST PRESIDENT:

Mr. Baldev S. PARMAR
P.O. Box 1083
BARRHEAD, Alberta
School: 674-3331 Ext. 292
Res: 674-3264

TREASURER:

Mr. Tony DENNEY
12 Garland Place
ST. ALBERT, Alberta
School: 459-7781
Res: 459-7508

**1st VICE-PRESIDENT and
PROGRAMME CHAIRPERSON:**

Mrs. Myrtle PRUDEN
10 Michener Place
ST ALBERT, Alberta
T8N 1L6
School: 459-4478
Res: 459-2078

**2nd VICE-PRESIDENT and
COMMUNICATION CHAIRPERSON:**

Mr. Russ ROSKEWICH
P.O. Box 16 Site 4
R.R. #1
STONY PLAIN, Alberta
T0E 2G0
School: 963-2255
Res: 963-7368

EVALUATION CHAIRPERSON:

Mrs. Margaret STOTHART
9548 - 145 Street
EDMONTON, Alberta
T5N 2W8
School: 459-4406
Res: 454-1291

FACILITIES CHAIRPERSON:

Mr. Edmond MAJESKI
12 Birch Drive
ST ALBERT, Alberta
T8N 0C9
Office: 459-1155
Res: 459-8269

EXHIBITOR'S NAME & ADDRESS DATE _____

_____ (Please print)

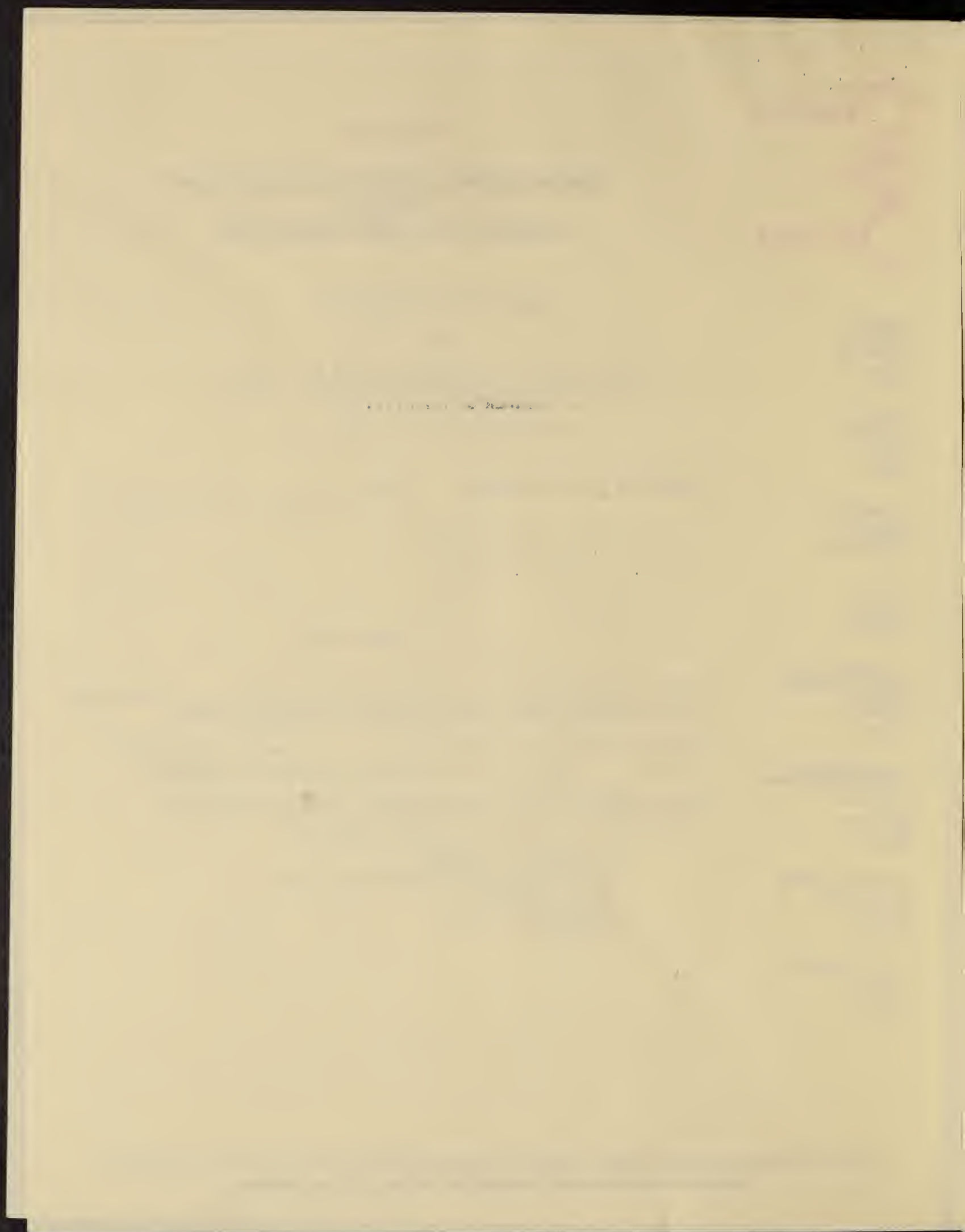
Please reserve for us the following exhibit space: _____ Station(s)
at the Eldorado Salon, Hotel Macdonald, Edmonton, Alberta.

We are forwarding the amount of \$ _____ which is the rental
fee for _____ station(s) @ \$125.00 for two days per station.

We are returning the Alberta Teachers' Convention Committee
"Disclaimer of Liability" form duly signed to:

Mr. Edmond W. Majeski
North Central Convention Association
12 Birch Drive
St. Albert, Alberta
T8N 0C9

Barrhead • Grande Cache • High Prairie • Jasper • Lac Ste. Anne • Leduc • Parkland • St. Albert • St. Albert Prot. • Sherwood Park
Strathcona • Sturgeon • Westlock • Westskiwin City • Wetaskiwin County • Yellowhead





1982 - 1983

NORTH CENTRAL CONVENTION ASSOCIATION
OF THE
ALBERTA TEACHERS' ASSOCIATION

PRESIDENT:

Mrs. Gina VIVONE
70 Windermere Drive
Spruce Grove, Alberta
T0E 2C0
Bus: 963-3625
Res: 962-0186

ALBERTA TEACHERS' CONVENTION COMMITTEE

DISCLAIMER OF LIABILITY

SECRETARY:

Mrs. Dorothy GILBEY
#202 4520 - 47 Street
Leduc, Alberta
T9E 2K9
Bus: 986-9322
Res: 986-8800

PAST PRESIDENT:

Mr. Beldev S. PARMAR
P.O. Box 1083
BARRHEAD, Alberta
School: 674-3331 Ext. 292
Res: 674-3264

TREASURER:

Mr. Tony DENNEY
12 Garland Place
ST. ALBERT, Alberta
School: 459-7781
Res: 459-7508

**1st VICE-PRESIDENT and
PROGRAMME CHAIRPERSON:**

Mrs. Myrtle PRUDEN
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T8N 1L6
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COMMUNICATION CHAIRPERSON:**

Mr. Russ ROSKEWICH
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STONY PLAIN, Alberta
T0E 2G0
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9548 - 145 Street
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Mr. Edmond MAJESKI
12 Birch Drive
ST. ALBERT, Alberta
T8N 0C9
Office: 459-1155
Res: 459-8269

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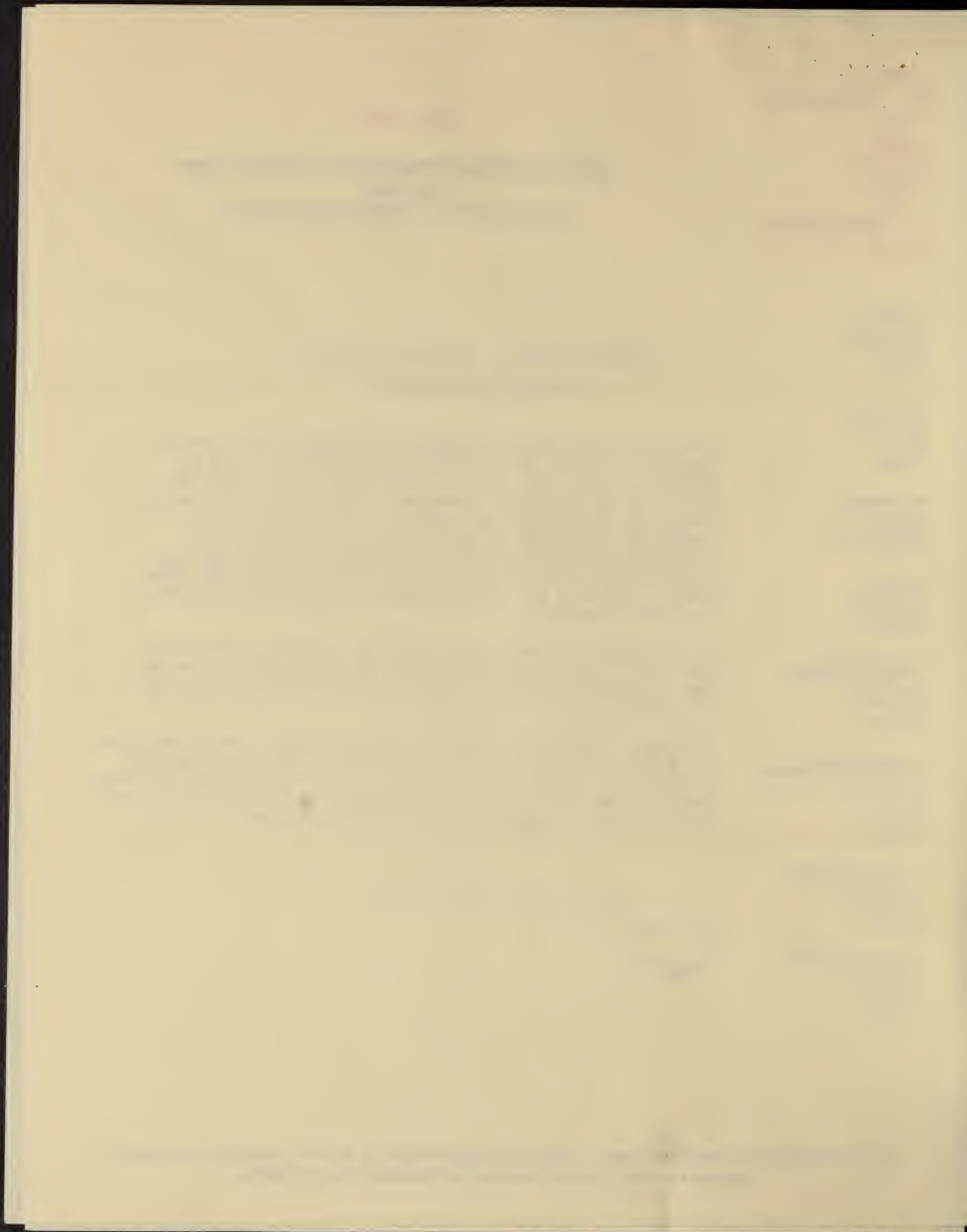
And the exhibitor shall protect and save harmless the Alberta Teachers' Convention Committee from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Signature

EXHIBITOR:

Barrhead • Grande Cache • High Prairie • Jasper • Lac Ste. Anne • Leduc • Parkland • St. Albert • St. Albert Prot. • Sherwood Park
Strathcona • Sturgeon • Westlock • Westkiwin City • Wetaskiwin County • Yellowhead





Canada Trust Realtor

Cambridge
12 Birch Dr.
SE Albert, Alta.

TORONTO
ONTARIO

ALBERTA

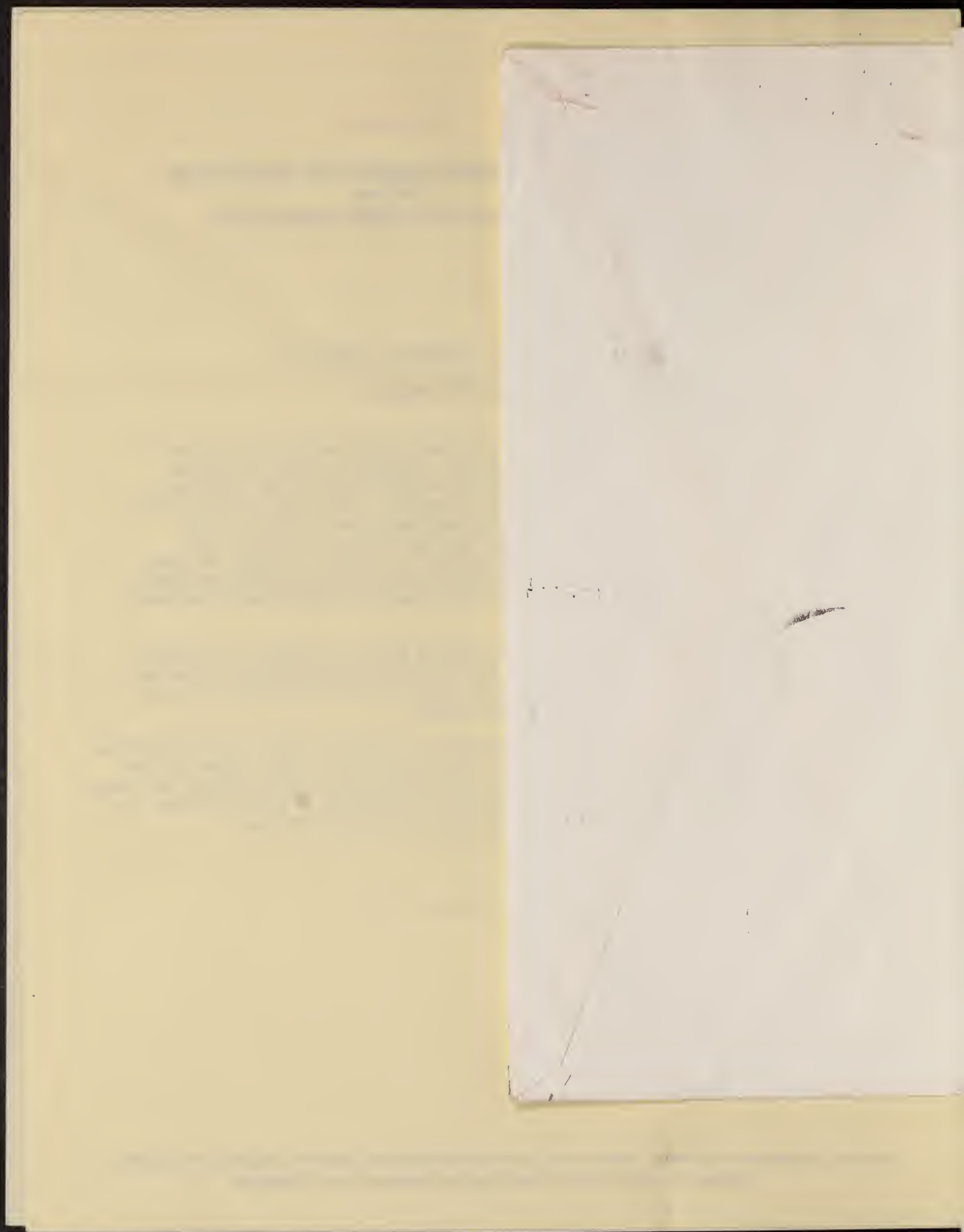


Mr. Walter Fryers

11515-39 Ave.

Edmonton, Alta.

T6J 0M5





**North Central Convention Association
of the Alberta Teacher's Association**

10 Michener Place
St. Albert, Alberta
June 15, 1982

Mr. Dan Sawchuk
Canfilm Screen Service Ltd.
10010 42 Ave.
Edmonton, Alberta.

Dear Dan,

I want to thank you again for the wonderful job that you did in the provision of audio-visual services for our 1982 Convention. It was certainly the best that we have had since I have been directly involved in convention planning.

I also want to request your services for our 1983 Convention. The Convention will again be held in the Westin and the Hotel Macdonald. The dates are February 10 and 11. We will use the same system of audio-visual request forms as we did last year, and follow the same procedures unless you have suggestions which you think will improve the planning process.

Could you please give me a confirmation in writing as soon as possible?

I look forward to hearing from you.

Yours truly,

*WDT to Pruden 8 Jan 83
re-directed to Ed Majeski,
12 Birch Dr., St. Albert,
ph. 459 8209. Not in*

Myrtle

Myrtle Pruden
Program Chairperson



UNIVERSITY OF MICHIGAN LIBRARY
ANN ARBOR, MICHIGAN

THE UNIVERSITY OF MICHIGAN
LIBRARY

ANN ARBOR, MICHIGAN

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1955

1955

1955

1955



LINDSAY THURBER COMPREHENSIVE HIGH SCHOOL

4204 - 58th Street
RED DEER, ALBERTA T4N 2L6
Phone 347-1171

L.G. LUDERS, Principal
G.C. GRABOSKI, Vice-Principal
B.R. HANDCOCK, Vice-Principal
K.S. CARSCADDEN, Vice-Principal

4204-58 St.
Red Deer, Alberta.
T4N 2L6

January 12, 1983.

Rec'd 19 Jan 83.

Mr. Walter Fryers
11515 - 39 Ave.
EDMONTON, Alberta.
T6G 0M5

Dear Sir:

Thank you for expressing interest in our A.T.A. convention. From the comments given to me regarding your service, Technocracy Incorporated, we do not believe you would be appropriately placed in our commercial displays area, unless you offer the sale of products to educators.

Your service seems more like something appropriate to a session, rather than a display.

As you may already know, our sessions for this convention have been finalized now for some time. If in the future you wish to contact us with more details, well before a convention, please feel free to get in touch.

Yours truly,

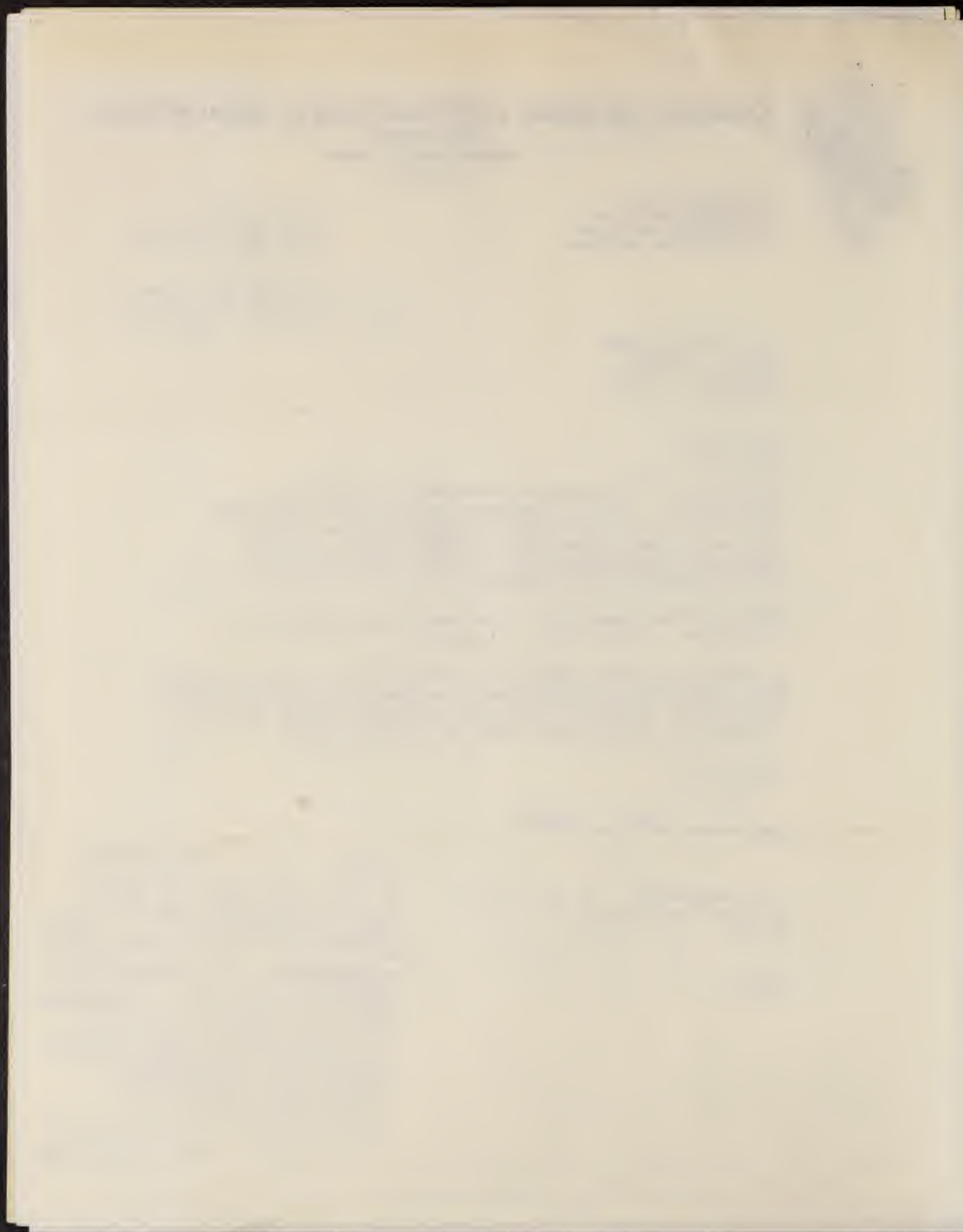
L.C. McGrandle

L.C. McGrandle
Display Chairman
A.T.A.

} 346-2235

LM/ap

*19 Jan - LDT to McGrandle
- no room left this year.
Each exhibitor rents a room
@ \$55 - for both accommodation
& display. No registration
fits are issued. 1500 teachers
are expected. He asked
about our subject & would
like some literature.
Sent 13 refs 50, 28, 27 40,
71, Women, 144, Ecob' (x2)*



Copy to Walt Fergus
from Ken Marshall
7 Jan 83

RED DEER AREA A.T.A. CONVENTION ASSOCIATION

LODGE HOTEL

17-18 FEBRUARY, 1983

Ken Marshall
Camfilm
10010 - 42 Ave.
Edmonton, Alta
T6E 5B4

Ken
This is to confirm your request, and to inform you
that the room arrangements for you are being made.

You may set up anytime after 3:00 p.m. on Wednesday,
February 16, 1983.

Plan on attending the Wednesday evening "Kick Off"
in the Waskasoo Room.

If you are shipping materials ahead, the address
will be:

Your Company Name:

Your Name:

c/o The Alberta Teachers' Association
Convention 1983

The Lodge Hotel

4311 - 49 Avenue

Red Deer, Alberta

T4N 5Y7

* This also acknowledges receipt of your cheque for
\$20.00 confirming your registration.

Sincerely yours,

*Sorry - no bed sitting rooms available on
main floor 2*

Glen Manyluk
Facilities Chairman

Len McGrandle
Displays Chairman
Lindsay Thurber High School
Red Deer, Alberta
T4N 2L6

*LD Request to Glen Wyskynski
(Secy) 8 Jan 83 - he will have
info sent.*

Convention '83

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

1925-1926

RECEIVED
JAN 10 1926

TO THE PHYSICS DEPARTMENT
FROM THE PHYSICS DEPARTMENT
1925-1926

THE UNIVERSITY OF CHICAGO
PHYSICS DEPARTMENT
1925-1926

RECEIVED
JAN 10 1926

CHICAGO, ILL.

TEACHERS' CONVENTION SCHEDULE, 1983

Convention Association & Member Locals

NORTH CENTRAL, February 10 & 11, 1983, Westin & Macdonald Hotels, Edmonton
 Barrhead, Grande Cache, High Prairie, Jasper, Lac Ste Anne, Leduc, Parkland, St Albert Public, St Albert Prot Sep, Sherwood Park Catholic, Strathcona, Sturgeon, Westlock, Wetaskiwin City, Wetaskiwin County and Yellowhead.

CALGARY CITY, February 17 & 18, 1983, Calgary

Calgary Public School and
 Calgary Separate

NORTH EAST, February 17 & 18, 1983, Edmonton

Athabasca, Bonnyville, Ft McMurray, Lac La Biche, Lamont, Medley, Northland, St Paul, Smoky Lake, Thorhild, Two Hills and Vegreville.

RED DEER AREA, February 17 & 18, 1983, Red Deer

Lacombe, Ponoka, Red Deer City, Red Deer District, Rocky Mt House and Stettler.

GREATER EDMONTON, February 24 & 25, 1983, Edmonton

Alberta Correspondence School, Edmonton Public, Edmonton Separate and Edmonton Suburban.

President

Gina Vivone
 #70 Windermere Drive
 Spruce Grove TOE 2C0
 sch 963-3625
 res 962-0186

Tony Gray
 67 Huntwick Way NE
 Calgary T2K 4H4
 sch 272-8732
 res 274-5656

Robert C Langevin
 Box 1294
 Lac La Biche TOA 2C0
 sch 623-4271
 res 623-2354

Alfred von Hollen
 Box 1575
 Rocky Mt House TOM 1T0
 sch 845-2468
 res 845-2205

Paul Gagne
 15615 - 122 Street
 Edmonton T5X 2V7
 sch 489-2571
 res 456-4163

Secretary

Dorothy Gilbey
 c/o Notre Dame School
 General Delivery
 Leduc T9E 2W9
 sch 986-9300
 res 986-8800

Mary Ann Kurucz
 920 - 4A Street NW
 Calgary T2N 1P7
 sch 249-3839
 res 283-6911

Shiv Narayan
 Box 1382
 Bonnyville TOA 0L0
 sch 826-5617
 res 826-5291

Nap Wyshynski
 19 Sutton Close
 Red Deer T4N 0E2
 sch 343-2455
 res 346-4921

Brian Voice
 12411 - 47 Avenue
 Edmonton T6H 0B3
 sch 433-7583
 res 434-6129

Display Chairman

Ed Majewski
 12 Birch Dr, St Albert

Tony Denney
 12 Garland Place
 St Albert T8N 1A7
 sch 459-7781
 res 459-7508 459-8269

Paul Herskind
 5108 Dalham Cr NW
 Calgary T3A 1L7
 sch 248-1711
 res 288-8530

Clint Sopchyshyn
 8537 - 107 Street
 Edmonton T6E 4L1
 sch 426-2010
 res 439-1290

Convention Association & Member Locals	President	Secretary	Display Chairman
SOUTH WEST, February 24 & 25, 1983, Lethbridge	Bill Tipton Box 1015 Blairmore TOK OE0 sch 563-3998 res 562-8543	George Taylor Box 572 Magrath TOK 1J0 sch (758-3177 on leave) res 758-3582	Bill Olesky 1821 - 12 Avenue N Lethbridge T1H 1R6 sch 327-3653 res 328-6306
SOUTH EAST, February 24 & 25, 1983, Medicine Hat	Connie Sauter #1, 144 - 11 St SE Medicine Hat T1A 1S7 sch 526-2292 res 527-7157	Kathy Delday Box 657 Brooks TOJ OJ0 sch 362-3524 res 362-4672	Kathy Delday
Brooks, Forty Mile, Medicine Hat, Medicine Hat Rural, Newell and Leader School Superintendency (Saskatchewan).			
PALLISER DISTRICT (formerly Calgary District), March 3 & 4, 1983, Calgary	Gerda Sallows Box 745 Rosedale TOJ 2V0 sch 823-5244 res 823-2238	R L Meyer Box 921 High River TOL 1B0 sch 684-3666 res 652-2970	
Acadia, Drumheller, Foothills, Mount Rundle, Mountain View, Rocky View, Sullivan Lake, Three Hills, Vulcan, Wheatland and Willow Creek.			
CENTRAL EAST, March 3 & 4, 1983, at Convention Inn South, Edmonton	Marie Knudsen Box 4 New Norway TOB 3L0 sch 855-3936 res 855-3736	Mrs Gayla Ferbey Box 1599 Vermilion TOB 4M0 sch 853-4167 res 853-6403	Rod Doody Box 82 Sedgewick TOB 4C0 sch 384 381-7 res
Beaver, Camrose, Castor, Flagstaff, Neutral Hills, Provost, Vermilion, Wainwright and Onion Lake Band School (Saskatchewan).			
NORTH WEST, March 10 & 11, 1983, Grande Prairie	Al Wolitski 9117 - 98 Street Grande Prairie T8V 2E2 sch 532-4698 res 539-6276	To be appointed.	Cory Hildebrandt #10, Site 5, RR 2 Grande Prairie T8V 2Z9 sch 532-7721 res 532-6258
East Smoky, Fairview, Fort Vermilion, Grande Prairie City, Grande Prairie District, Peace River and Spirit River.			

Jan 24 1983 50641
Received from Technocracy Inc
- one hundred twenty - $\frac{00}{100}$ Dollars
GREATER EDMONTON TRADES
CONVENTION ASSOCIATION
Display Space
\$ 120.00 Don Aud





GETCA
greater edmonton teachers' convention association.

8537 - 107 Street,
Edmonton, Alberta.

February 8, 1982.

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association welcomes you to our 1982 Convention. The Association appreciates your participation in this annual meeting and we know that our teachers will greatly appreciate this opportunity to examine the educational market place with relative ease.

The booth(s) assigned to your firm or organization is/are listed by number below and by number and color on the enclosed map. The booths in the Hotel MacDonald will be ready for you after 4:30 P.M. on Wednesday, February 24, 1982. I, or my representative, will be on location to assist you in locating your booth(s). The booths at the Westin (formerly the Edmonton Plaza) will be ready at 6 A.M., Thursday, February 25, 1982.

Security service has been arranged for the time period beginning 4:00 P.M. Thursday, February 25 until 8:30 A.M. Friday, February 26. Convention booklets are available and will be distributed to all participating exhibitors.

Booths are to be in operation from 8:15 A.M. to 4:30 P.M. Thursday and from 8:15 A.M. to 3:30 P.M. Friday. If you wish to forward your display materials, please ensure that they are clearly labelled GETCA Displays, Hotel MacDonald, 10065 - 100 Street or Westin Hotel, 10135 - 100 Street, Edmonton, Alberta. The hotel advises that they have very limited storage space and cannot accommodate many materials for more than a day or two preceding the Convention. All shipments must be prepaid.

We look forward to meeting you on February 25 and 26. If you have further questions or concerns, please do not hesitate to contact me.

Yours truly,

Clint Sopchyshyn

Clint Sopchyshyn,
Display Chairman,
Greater Edmonton Teachers' Convention Assoc.

*A questionnaire was
completed & turned
in to Convention
executives, 26 Feb 82.*

Phone: Clint Sopchyshyn
426-2010 (school)
439-1290 (home)

Mailing Address:
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

DISPLAY BOOTH NUMBER 1

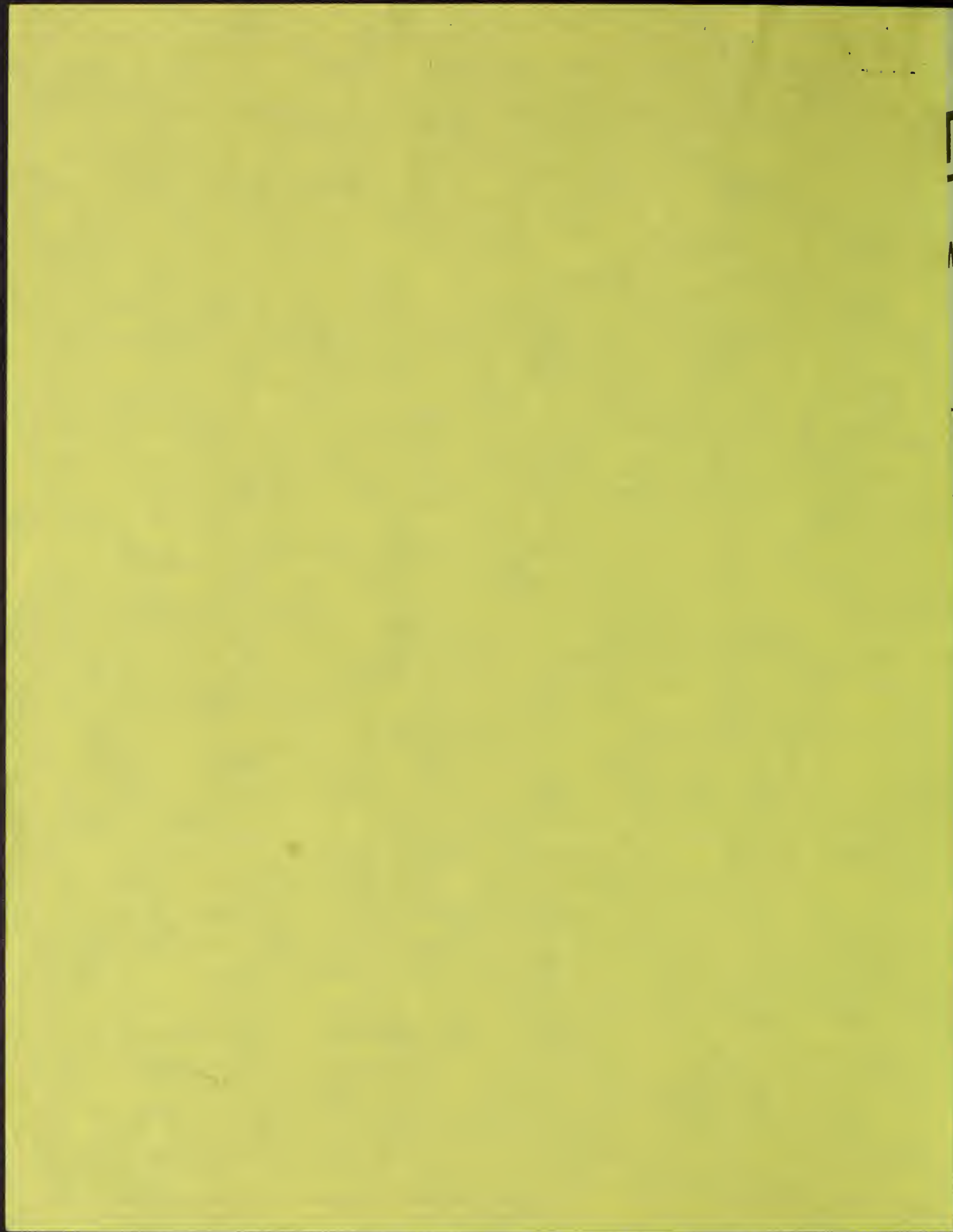
at

MacDonald Hotel
10065 - 100 Street - Edmonton - Alberta

DISPLAY BOOTH NUMBER 25

at

Westin Hotel (Former Edmonton Plaza Hotel)
10135 - 100 Street - Edmonton, Alberta



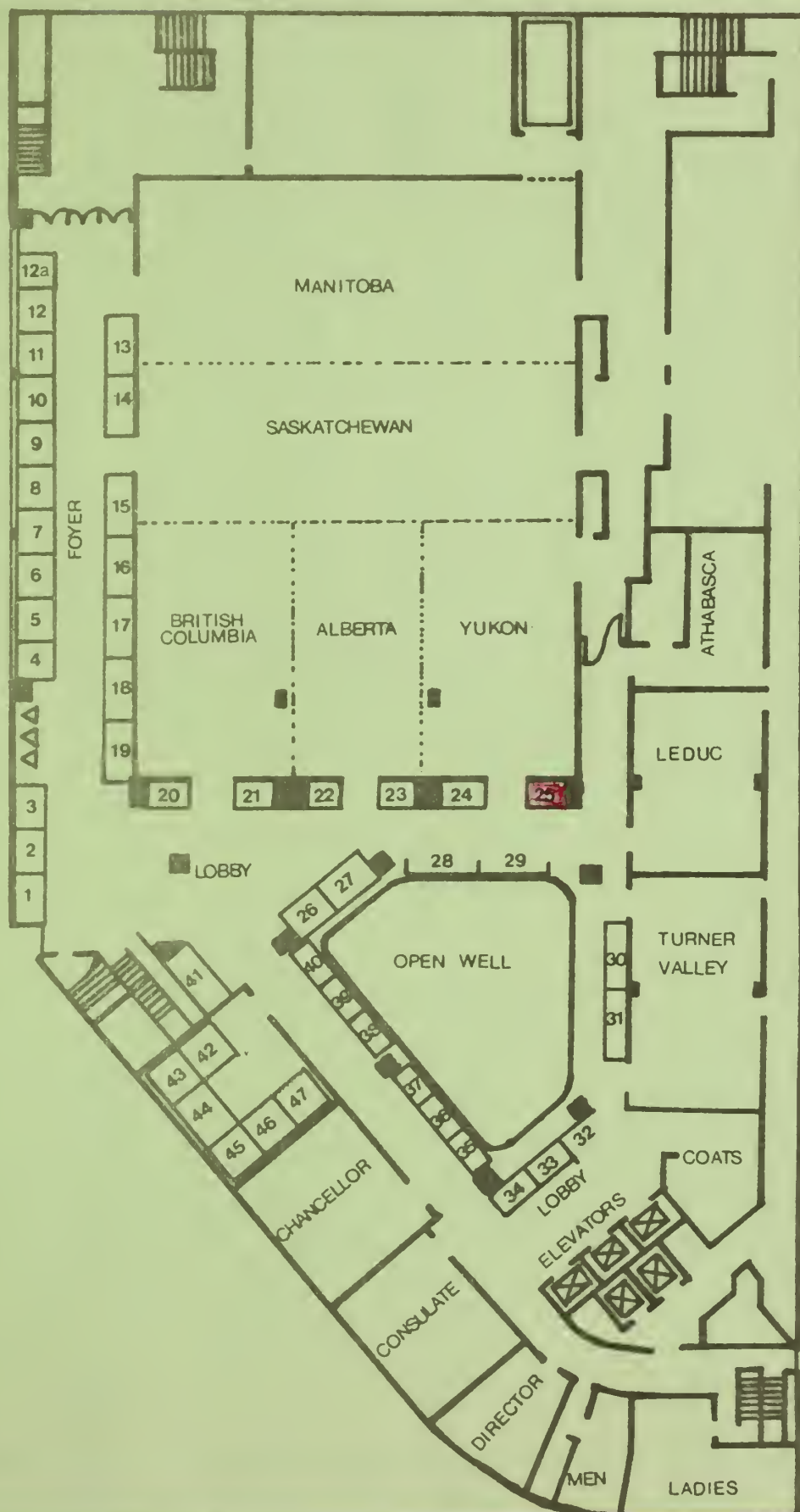
GREATER EDMONTON TEACHER'S CONVENTION

WESTIN HOTEL
FEB. 25 & 26
1982

EACH BOOTH
CONSISTS OF :
1-8' decorated table
1-6' decorated table or
1-4' decorated table
1-75 watt flood light
chairs—minimum 1
maximum 2

ALBERTA DISPLAY
SERVICE LTD.
Official Display
Consultants
and
Contractors

phone
471-1732





South Eastern Alberta Convention Association



of the A.T.A.

P.O. Box 1371 Medicine Hat, Alberta T1A 7N2



December 16, 1981

Rec'd 24 Dec 81

Mr. Walt Fryers
11353 - A Technocracy Inc.
9203.S 112 Street
Edmonton, Alberta
T6G 2C5

Dear Mr. Fryers:

We are in receipt of your letter of November 18, 1981, in which you indicate interest in participating in our 1982 convention. We would be happy to welcome a speaker with a slide presentation from your organization. However, as our program schedule is more or less set at this time, we can only offer you a session on the morning of Friday, March 6. If your speaker would be available at this time, I would appreciate it if you would inform of this at your earliest convenience.

If you have any further questions or concerns, please contact me at work (527-2292), or at home (526-7157).

Sincerely,

Connie Sauter

Connie Sauter
Chairperson
Program Committee

Copy to Isaac 5 Jan 82



South-Western Alberta Teachers' Convention Association
Lethbridge Alberta Region

December 8, 1981

Technocracy Inc.
9203 S - 112 Street
Edmonton T6G 2C5

Dear Mr. Fryers:

25, 26 Feb, 82

Special interest sessions have been booked for our Convention for considerable time now and so we are unable to offer you program space.

We do appreciate your interest in S.W.A.T.C.A. however and would make available to you free display space for your audio-visual display and distribution of literature. We do not charge for display space at S.W.A.T.C.A. unless the display is of a commercial nature.

Should you wish to book display space please advise soon.

Sincerely,

George E. Taylor
Secretary-Treasurer
S.W.A.T.C.A.
Box 572
Magrath, Alberta
T0K 1J0

Copy to Isaac & Jacob

Received of Isaac & Jacob
the sum of £100



Witness my hand

at London this 10th day of

January 1782

John Smith

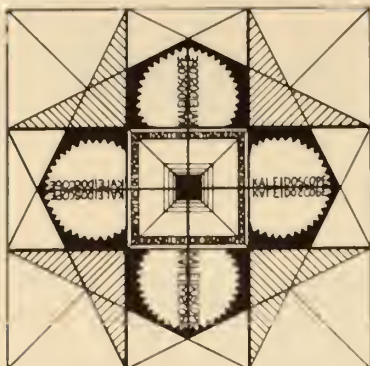
By the said Isaac & Jacob

in presence of

+

Witness my hand

at London this 10th day of



KALEIDOSCOPE ON TOMORROW

1981 - 1982

NORTH CENTRAL CONVENTION ASSOCIATION OF THE ALBERTA TEACHERS' ASSOCIATION

Mr. Walt Fryers
11353-A
Technocracy Inc.
92035 - 112th Street
Edmonton, Alberta
T6G 2G5

Phone: 789-3615
P.O. Box 287
Thorsby, Alberta
T0C 2P0
December 7th, 1981

Dear Mr. Fryer:

The Convention Board regrets that it cannot provide free space for your displays. It is also on restricted budget. I am sending you pertinent information.

Re: DISPLAYS at the North Central Convention, February 11 - 12, 1982

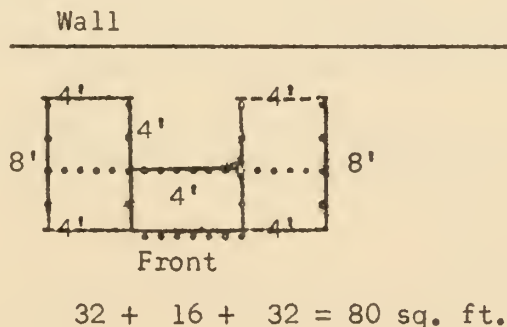
The Convention is renting the Eldorado Salon, Hotel Macdonald, Edmonton, for displays. The charge is \$ 125.00 per station for two days. Payment to be made to:
The North Central Convention, A.T.A.

Contact the

Secretary - Treasurer, Mr. John Woloshyn
P.O. Box 287
Thorsby, Alberta T0C 2P0
Phone: (403) 789-3615

I am also enclosing an application form and a "Disclaimer of Liability" form, which you are required to sign and return to me.

The displayers may store or set-up their displays Wednesday evening, February 10th, starting at 6:00 p.m. in the Eldorado Salon, which will be secured at night.



Yours truly,

John Woloshyn
John Woloshyn,
Sec. - Treas.

JW/kw

PRESIDENT:
Mrs. Gina VIVONE
9940-82 Street
EDMONTON, Alberta
T6A 3L8 Telephone
Office 467-8896
Residence 469-1804

PAST PRESIDENT:
Mr. Baldev S. PARMAR
P.O. Box 1083
BARRHEAD, Alberta
T0G 0E0 Telephone
School 674-3331 Ext 43
Residence 674-3264

SECRETARY-TREASURER:
Mr. John WOLOSHYN
P.O. Box 287
THORSBY, Alberta
T0C 2P0 Telephone
Office & Residence
789-3615

1st VICE-PRESIDENT & PROGRAMME CHAIRPERSON:
Mrs. Myrtle PRUDEN
10 Michener Place
ST. ALBERT, Alberta
T8N 1L8 Telephone
School 459-7418
Residence 459-3959

2nd VICE-PRESIDENT & COMMUNICATION CHAIRPERSON:
Mr. Russ ROSKEWICH
P.O. Box 16 Site 4
R.R. #1
STONY PLAIN, Alberta
T0E 2G0 Telephone:
School 963-2255
Residence 963-7368

EVALUATION CHAIRPERSON:
Mrs. Margaret STOTHART
9548-145 Street
EDMONTON, Alberta
T5N 2W8 Telephone
School 459-4406
Residence 454-1291

FACILITIES CHAIRPERSON:
Mrs. Edmund MAJESKI
12 Birch Drive
ST. ALBERT, Alberta
T8N 0C9 Telephone
School 349-4454
Residence 459-8269

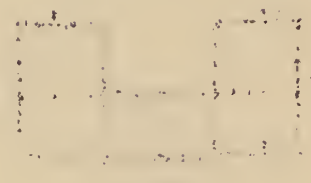
Barrhead • Grande Cache • High Prairie • Jasper • Lac Ste. Anne • Leduc • Parkland • St. Albert • St. Albert Prot. • Sherwood Park
Strathcona • Sturgeon • Westlock • Wetaskiwin City • Wetaskiwin County • Yellowhead

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
530 CHICAGO HALL
CHICAGO, ILLINOIS 60637

RECEIVED
JAN 10 1964
FROM
J. H. DUNN
TO
J. H. DUNN

RECEIVED
JAN 10 1964
FROM
J. H. DUNN
TO
J. H. DUNN





GETCA

greater edmonton teachers' convention association.

November 18, 1981

Prod 2-1151-81

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association is holding its annual convention on Thursday, February 25 and Friday, February 26, 1982. We would like to invite you as a displayer to our convention. This convention continues to bring together more than five thousand teachers from the City of Edmonton, Alberta area. The potential exposure of your products/services can be realized and maximized by reserving a display booth at the earliest possible opportunity.

As part of our continuing evaluation of the display portion of the convention, the following features will be available to displayers:

- Booth rental (including space, chair (1), floodlight and tables for 2 days \$120.00 per booth
- Security Service (Thursday night 4:30-8:30 A.M.)
- Free Coffee for Displayers
- Centralized display area for all community service displays:
Westin Hotel, 10135 - 100 Street
Edmonton Phone (403) 426-3636

It is important that we hear from you as early as possible in order that your company's name be included in our convention promotion literature. Should your firm be in a position to donate merchandise for a free draw, publicity relating to the nature of the merchandise and draw details will also be advertised to our teachers.

Upon receipt of your application, fee, and signed "Disclaimer of Liability" form, a display booth (s) will be assigned to you. Booths will not be assigned unless your application is accompanied by a cheque for the full amount, i.e. \$120.00 for one booth, \$240.00 for two booths, etc.. Booths are assigned on a "first come, first served basis."

I thank you in advance for your kind and prompt attention in the above matter, and hope to meet you at our 1982 convention.

Sincerely yours,

Clint Sopchyshyn

Clint Sopchyshyn
GETCA Display Chairman
8537 - 107 Street
Edmonton, Alberta T6E 4L1

Phone: 439-1290 (Home)
426-2010 (School)

Out application for a booth made by [unclear] 99 Jan 2 1982





GETCA
greater edmonton teachers' convention association.

COMMUNITY SERVICE DISPLAY APPLICATION FORM (1982)

Company/Organization TECHNOCRACY INC. - Unit A, R.D. 11353.

Address 9203.5 112th St.,

Edmonton, Alta. T6G 2G5

Telephone 432 0344

Contact Person: Walter Fryers.

Address 11515 39 Ave.,

Edmonton, Alta. T6J 0W5

Telephone 434 4496

Fee: \$120.00 per booth

Number of booths required: One.

Amount Enclosed: \$120.00

Please make your cheque payable to:

Greater Edmonton Teachers' Convention Association
(GETCA) and forward it to:

Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form
with your application and cheque.

Disclaimer of Liability terms accepted.

Walt Fryers.
Walt Fryers.

1874

Received of the Treasurer of the

Board of Directors of the

City of New York

the sum of

Five hundred and

no more

Twenty dollars

for

the purchase of

the sum of

Five hundred and

no more

Twenty dollars

for

the purchase of

the sum of

Five hundred and

no more

Twenty dollars

for

the purchase of

Box 605,
Drumheller, Alberta. TOJ OYO

October 21st, 1981.

Dear Sirs:

The Palliser District Teachers' Convention will be held in the Calgary Convention Centre on Thursday and Friday, March 4th and 5th, 1982. We would like to extend an invitation to participate in the displays which are set up each year in conjunction with the convention.

The following information may assist you in making your decision.

WHO: Teachers in all schools in South Central Alberta, excluding Calgary City.

EXPECTED ATTENDANCE: 1500

DISPLAY FEE: \$120.00 for both days - 8'x10' space (draped).

PAYABLE TO: Palliser District Teachers' Convention.

NOTE: Confirmation of space will be made only on receipt of payment.

FURNISHINGS: Not included in the display fee.

You may supply your own tables, shelves etc. or you may rent from Panex Show Services, who will forward you information when your space is confirmed.

VIEWING HOURS: 8:00 a.m. - 9:30 a.m. March 4th & 5th.

11:30 a.m. - 1:30 p.m. March 4th & 5th

3:30 p.m. - ? March 4th & 5th

and during the sessions.

NOTE: Our conference cannot supply personnel to look after displays.

SECURITY: Security has been arranged.

It is a requirement of the Convention Centre that exhibitors must carry insurance for loss of goods while in the Centre.

SHIPPING ADDRESS FOR MATERIALS: Panex Show Services
Calgary Convention Centre
P.O. Box 2110,
CALGARY, Alberta. T2P 2M4

CONTACT: T.H. Hanson, Display Chairman,
Box 605,
Drumheller, Alberta. TOJ OYO

Phone: Business - 823-5244
Home - 823-4091

Sincerely,

T.H. Hanson

T.H. Hanson, Display Chairman,
Palliser Dist. Teachers' Convention.

THH/mp





11353-A
TECHNOCRACY
INC.

18 Nov 81

Dear

We learn from an Alberta Teachers' Association schedule that the schools of your area will be holding their annual teachers' convention on

Education for today and tomorrow is our 'raison d'etre', as it must be for you. In particular this organization is concerned with the effects of science and technology on our social structure here in North America, where high technology and unprecedented levels of energy conversion/consumption are leading us into new territory socially.

This being a non-profit organization of limited resources, we cannot sustain the expense of a commercial type of display. At this time we are limited to the offer of providing and manning a display with some audio-visual support and free literature distribution; and/or(better still) providing a speaker with an overhead slide presentation.

Our input has been welcomed at teachers' convocations in other parts of the continent. This letter is intended to bring this subject to your attention in the event that you can include us in some form in your program or display arrangements.

Explanatory leaflets are enclosed.

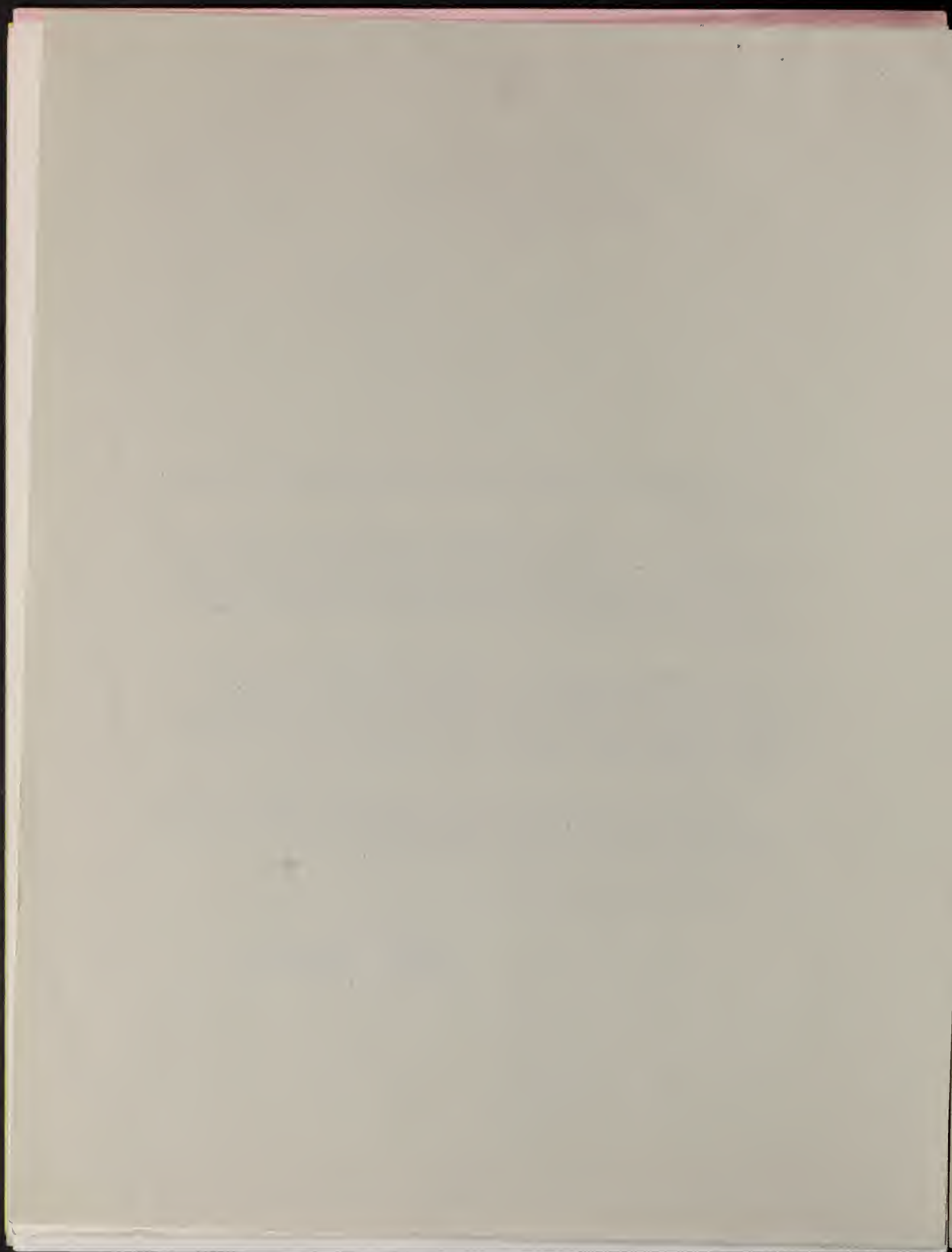
Yours truly,

Walt Fryers

Walt Fryers.

Address: 11353 A, Technocracy Inc., 9203.S 112 St. Edmonton, Alta. T6G 2C5

No statement of policy shall be binding upon the organization unless issued from Continental Headquarters of Technocracy Inc.





11353-A
TECHNOCRACY
INC.

18 Nov 81

Dear

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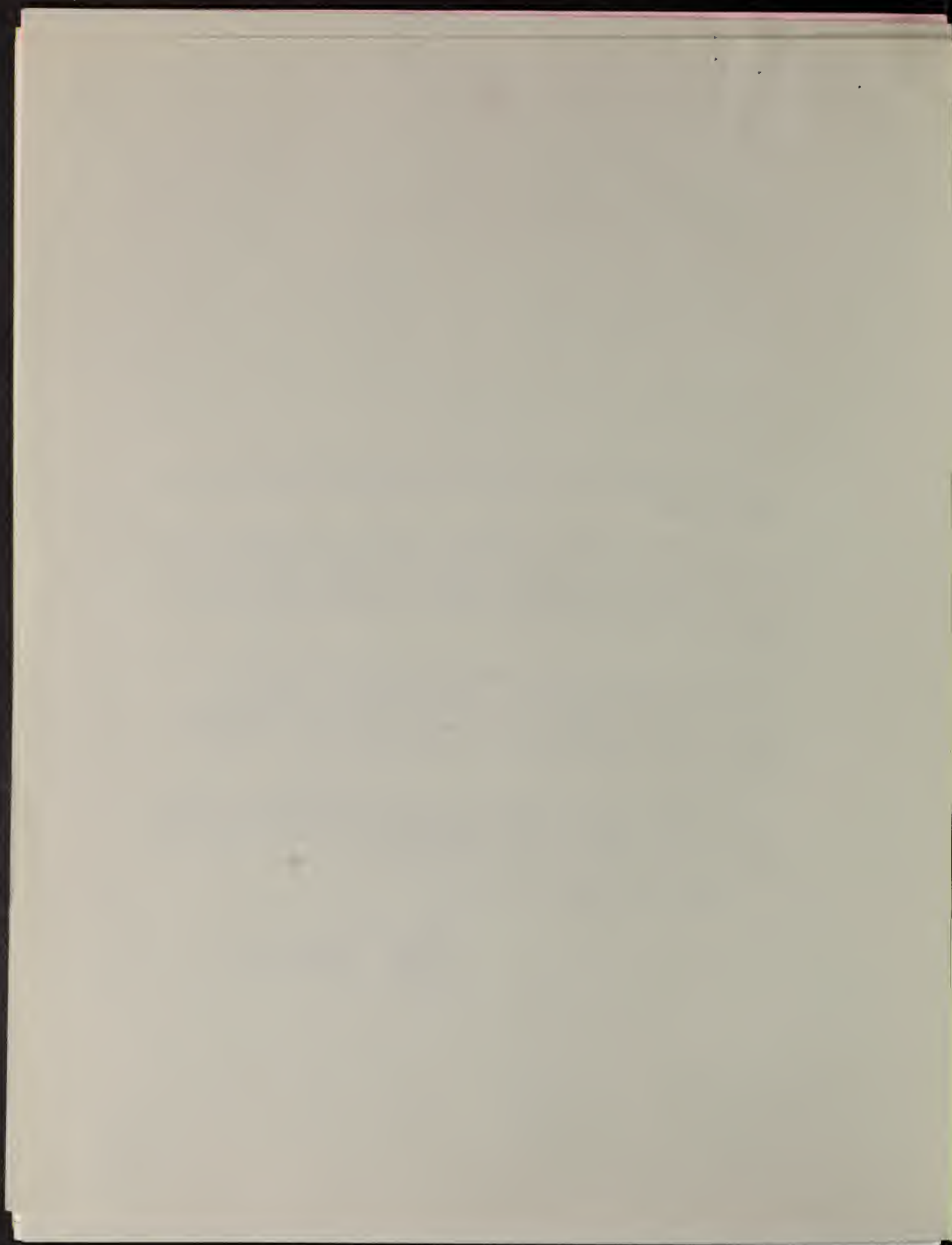
Yours truly,

Walt Fryers

Walt Fryers.

Address: 11353 A, Technocracy Inc., 9203 S 112 St. Edmonton, Alta. T6G 2C5

No statement of policy shall be binding upon the organization unless issued from Continental Headquarters of Technocracy Inc.



Teachers' Convention Schedule, 1982

R. D. 11353
TECHNOCRACY INC.
92035 - 112th STREET
EDMONTON, ALBERTA
T5G 2C5

Convention Association & Member Locals	President	Secretary	Display Chairman
NORTH CENTRAL, February 11 & 12, 1982, Edmonton Barrhead, Grande Cache, High Prairie, Jasper, Lac Ste Anne, Leduc, Parkland, St Albert Public, St Albert Prot Sep, Sherwood Park Catholic, Strathcona, Sturgeon, Westlock, Wetaskiwin City, Wetaskiwin County, and Yellowhead.	Gina Vivone 9940 - 82 Street Edmonton T6A 3L8 sch to August 31 432-3659 res 469-1804	John Woloshyn Box 287 Thorsby T0C 2P0 sch res 789-3615	John Woloshyn
CALGARY CITY, February 18 & 19, 1982, Calgary Calgary Public School and Calgary Separate	Dee Lorenz 6706 Lepine Court SW Calgary T3E 6G3 sch 249-3656 res 242-7238	Tony Gray 67 Huntwick Way NE Calgary T2K 4H4 sch 272-8732 res 274-5653	Dennis Christensen 4827 Vienna Dr NW Calgary T3A 0W7 sch 273-8884 res 288-1974
NORTH EAST, February 18 & 19, 1982, Edmonton Athabasca, Bonnyville, Ft McMurray, Lac La Biche, Lamont, Medley, Northland, St Paul, Smoky Lake, Thorhild, Two Hills, and Vegreville.	Ron Pernarowski Box 724 Grand Centre T0A 1T0 sch 594-8584 res 594-3479	Shiv Narayan Box 1382 Bonnyville T0A 0L0 sch 826-5617 res 826-5291	Dawn Gerriets 11 Peden Cr Fort McMurray T9H 1N6 sch 743-2338 res 791-2158
RED DEER AREA, February 18 & 19, 1982, Red Deer Lacombe, Ponoka, Red Deer City, Red Deer District, Rocky Mt House, and Stettler.	Denis Walsh Box 1006 Ponoka T0C 2H0 sch 783-3351 res 783-4724	Nap Wyshynski 19 Sutton Close Red Deer T4N 0E2 sch 343-2455 res 346-4921	Len McGrandle RR #4 Red Deer T4N 5E4 sch 346-2235 res 347-2572
GREATER EDMONTON, February 25 & 26, 1982, Edmonton Alberta Correspondence School, Edmonton Public, Edmonton Separate, and Edmonton Suburban.	Ron Krawchuk 3118 - 115 Street Edmonton T6J 3H8 res 436-8117 sch 483-3415	Brian Voice 12411 -- 47 Avenue Edmonton T6H 0B3 res 434-6129 sch 434-4688	Clint Sopchysyn 8537 - 107 Street Edmonton T6E 4L1 res 439-1290 sch 426-2010

<u>Convention Association & Member Locals</u>	<u>President</u>	<u>Secretary</u>	<u>Display Chairman</u>
SOUTH WEST, February 25 & 26, 1982, Lethbridge Cardston, County of Lethbridge, Crownsnest Pass, Lethbridge Public, Lethbridge Separate, Pincher Creek, and Warner.	Kulwant Singh Box 1835 Pincher Creek TOK 1W0 sch 627-4414 res 627-4735	George Taylor Box 572 Magrath TOK 1J0 sch 758-3177 res 758-3582	George Taylor
PALLISER DISTRICT (formerly Calgary District), March 4 & 5, 1982, Calgary Acadia, Drumheller, Foothills, Mount Rundle, Mountain View, Rocky View, Sullivan Lake, Three Hills, Vulcan, Wheatland, and Willow Creek.	Ed Lasluta Box 56 Torrington TOM 2B0 sch 442-3872 res 631-3736	Metro Dmetrichuk #8, 3302 - 50 St NW Calgary T3A 2C6 sch 242-1117 res 288-7995	Tom Hanson Box 605 Drumheller T0J 0Y0 sch 823-5244 res 823-4091
CENTRAL EAST, March 4 & 5, 1982, Edmonton Beaver, Camrose, Castor, Flagstaff, Neutral Hills, Provost, Vermillion, and Wainwright.	Marie Knudsen Box 4 New Norway T0B 3L0 sch 855-3936 res 855-3736	Mrs Gayla Ferbey Box 1599 Vermillion T0B 4M0 sch 853-4167 res 853-6403	F Brock Cryster Box 492 Castor T0C 0X0 sch 882-3167 res 882-3129
NORTH PEACE, March 4 & 5, 1982, Peace River Fairview, Fort Vermilion, High Prairie (Girouxville-McLennan) and Peace River.	Wendy Jensen Box 542 Hines Creek T0H 2A0 sch 494-3550 res 494-3756	Doug McKnight Box 1862 Fairview T0H 1L0 sch 494-3510 res 835-5390	Ron England Box 1494 High Level T0H 1Z0 sch 926-3706 res 926-2189
SOUTH EAST, March 4 & 5, 1981, Medicine Hat Brooks, Forty Mile, Medicine Hat, Medicine Hat Rural and Newell.	Helen Appleton 53 - 12 Street SW Medicine Hat T1A 4T4 sch 526-4495 res 526-4423	Gwen Rothwell Box 1371 Medicine Hat T1A 7N2 sch 526-4477 res 526-3980	Ann Marshall 705 - 6 Street SE Redcliff T0J 2P0 sch 527-2257 res 548-7148
SOUTH PEACE, March 4 & 5, 1982, Grande Prairie East Smoky, Grande Prairie City, Grande Prairie District and Spirit River	Rodney Lee Box 1433 Valleyview T0H 3N0 sch 524-3277 res 524-2616	Wilma Forchuk Box 686 Valleyview T0H 3N0 sch 524-3277 res 524-3441	Dennis Fedayco c/o Grande Prairie CHS 11202 - 104 Street Grande Prairie T8V1Z1 sch 532-7721 res 532-3179



3074

LITHO IN CANADA

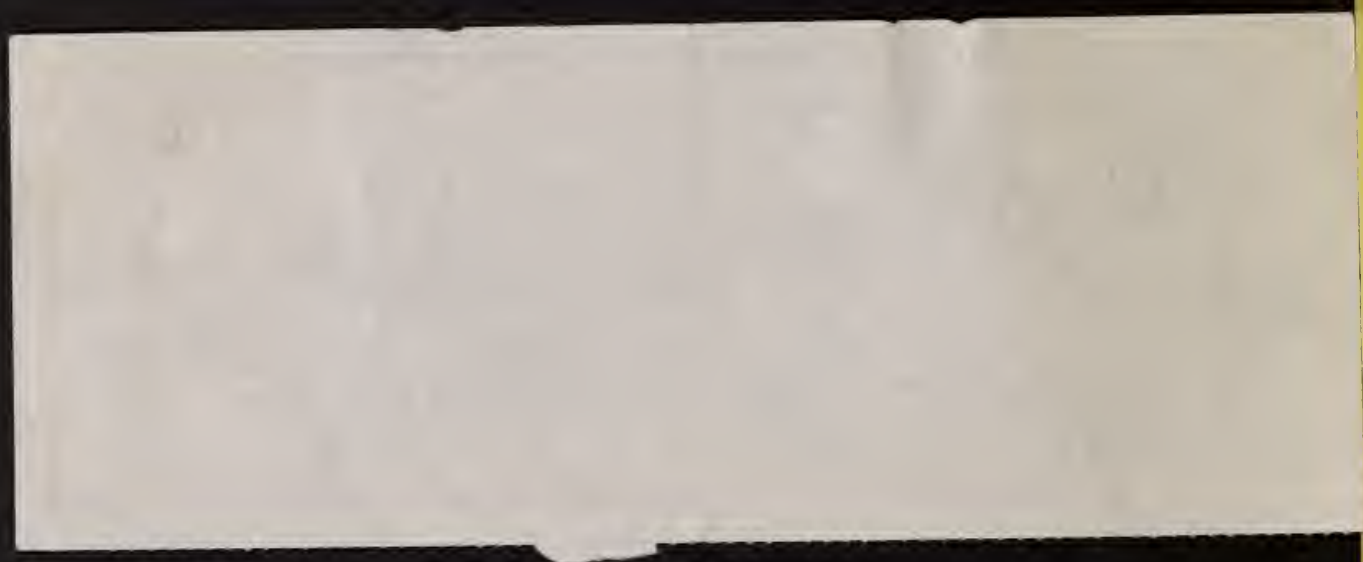
Feb 25 1981

50433

Received from W. R. Fryers
One hundred & four ¹⁰⁰/₁₀₀ Dollars

Registration Display ¹²/₁₂ place Branch
\$ 105.00

GREATER EDMONTON TEACHERS
CONVENTION ASSOCIATION



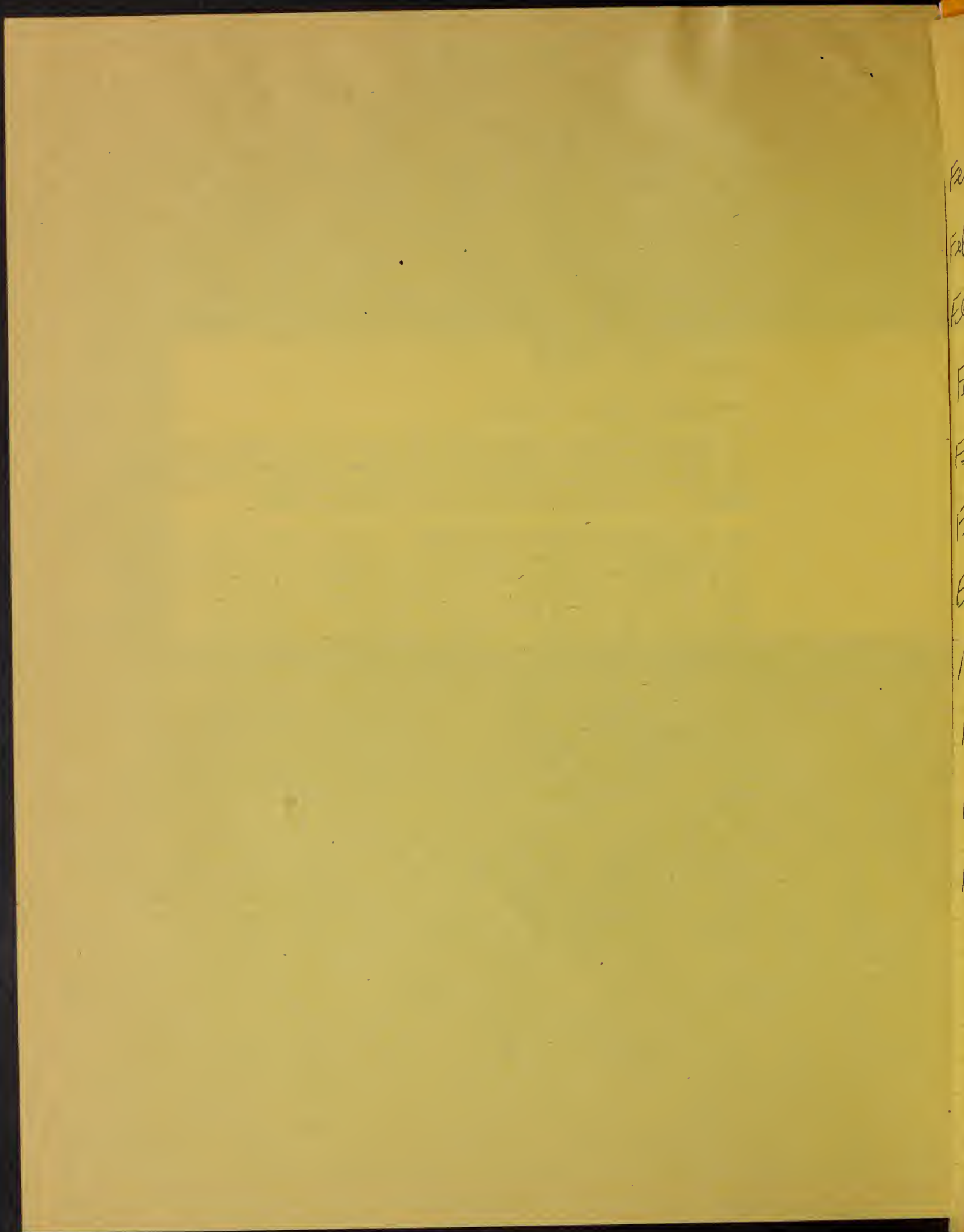
22 January 1981

Ms. Bonnie Gebhardt,
Secretary Unit A, R.D. 11451,
Technocracy Inc.,
8 - 308 Cedar Crescent,
Calgary, Alta. T3C 2V8

Greetings Bonnie and Members:

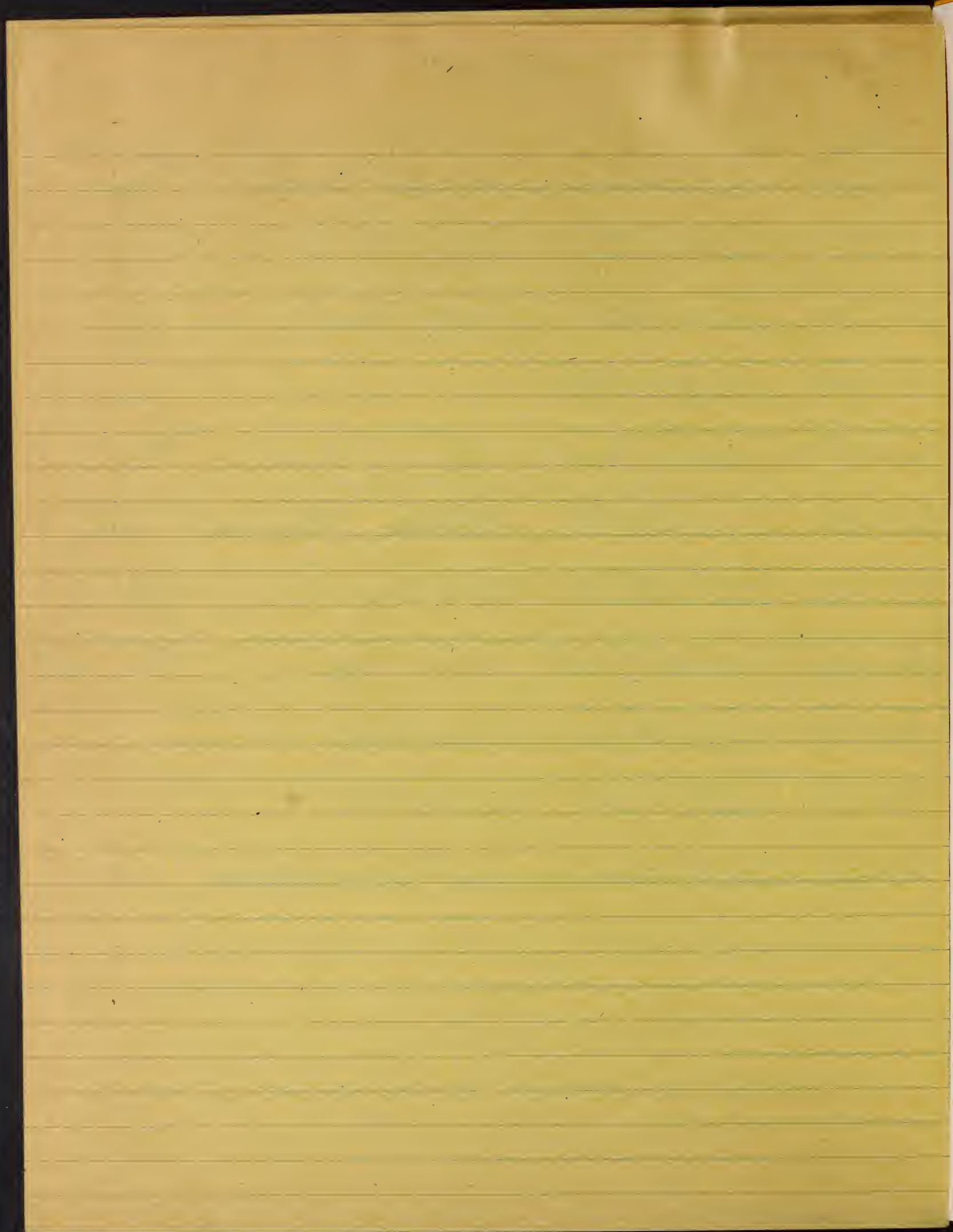
1. Some three years ago we contacted the Alberta Teachers Association for their convention schedule with the idea of trying to get a booth to display our material to a particularly appropriate sector of the public. It was too late that year to take any action.
2. This year we started in December. A copy of the schedule of conventions is attached. There are 11 of them: one on 12/13 Feb.; 3 on 19/20 Feb.; 3 on 26/27 Feb.; and 4 on 5/6 Mar. Four of these will be held in Edmonton, - one each on the dates noted. The cost of a full commercial display is pretty stiff - above \$100 in most cases, for the two days. However, comparing it with other forms of advertising, it does not seem so bad considering it is a person-to-person contact with interested teachers.
3. We have decided to make it an experiment this year, and so plan to cover just one convention: the Greater Edmonton Convention on Feb. 26/27. They have quoted us a special rate for non-commercial displays - \$105 for the two days, in the Plaza Hotel. The booth will have two tables, and will allow for projection of slides, etc. The price includes overnight security.
4. We did not get responses from all 11 convention organizations. However we did get one for Calgary City on Feb. 19/20. A copy is enclosed. I don't know if they have a non-commercial rate or not. I don't know if you are interested or able to attempt such a project, or even if it is worthwhile. In any case it may be too late for action. If so, consider this letter as for INFORMATION only.

Walt Fryers,
Organizer 11353-A
Technocracy Inc.



1981 ?

<u>Date</u>			<u>2 days</u>
Feb. 12/13	North Central	Edmonton. McDonald	\$125
Feb. 19/20	Calgary City	Calgary. Conv. Ctr.	\$150
Feb. 19/20	N.E. Alberta	Edmonton Plaza Hll.	\$110
Feb. 19/20	Red Deer Area.		
Feb. 26/27	Greater Edmonton	Edmont. McDonald.	\$160
Feb. 26/27	S.W. Alberta	Lethbridge Collegiate Inst.	\$30
Feb. 26/27	Palliser Dist.	Calgary Conv. Ctr.	\$120
Mar. 5/6.	Central East	Edmont. Plaza.	\$67 ✓
Mar. 5/6	North Peace	Peace River	
Mar. 5/6	South Eastern	Medicine Hat	
Mar. 5/6	South Peace.	Gr. Prairie High Sch.	?





11353-A
TECHNOCRACY
INC.

27 December 1980

Dear Sir:

This organization would be interested in arranging an opportunity to set up a display, at your 1981 convention, of published material on Technocracy's program of social reconstruction for North America.

Recent trends indicating a progressive breakdown of the Price System of operating our economy are causing widespread concern, and so make Technocracy's analysis and projections very timely.

I have the schedule of Alberta's Teachers' Conventions for February and March 1981 to hand. I would also like to know where your convention will take place; what facilities for display are provided; and the availability and cost of such accommodation.

Thank you for this information.

Yours truly,

Walt Fryers

Walter Fryers,
for 11353-A,
Technocracy Inc.

Encl.

Address: 11353 A, Technocracy Inc., 9203 S 112th St., Edmonton, Alta. T6G 2C5

No statement of policy shall be binding upon the organization unless issued from Continental Headquarters of Technocracy Inc.





GETCA

greater edmonton teachers' convention association.

December 1, 1980.

Dear Exhibitor:

The Greater Edmonton Teachers' Convention Association is holding its annual convention on Thursday, February 26 and Friday, February 27, 1981. We would like to invite you as a displayer to our convention. This convention continues to bring together more than five thousand teachers from the City of Edmonton, Alberta area. The potential exposure of your products/services can be realized and maximized by reserving a display booth at the earliest possible opportunity.

As part of our continuing evaluation of the display portion of the convention, the following features will be available to displayers:

- Booth rental (including space, chairs (2), floodlight and tables for 2 days \$160.00 per booth
- Security Service (Thursday Night 4:30-8:30 A.M.)
- Free Coffee for Displayers
- Centralized display area for all commercial displays:
Hotel Macdonald, 10065 - 100 Street, Edmonton
Phone: (403) 424-5181
- Reduced room rates at Hotel Macdonald for displayers:
\$47.00 per day for single
\$57.00 per day for double

It is important that we hear from you as early as possible in order that your company's name be included in our convention promotion literature. Should your firm be in a position to donate merchandise for a free draw, publicity relating to the nature of the merchandise and draw details will also be advertised to our teachers.

Upon receipt of your application, fee, and signed "Disclaimer of Liability" form, a display booth(s) will be assigned to you. Booths will not be assigned unless your application is accompanied by a cheque for the full amount, i.e. \$160.00 for one booth, \$320.00 for two booths, etc.. Booths are assigned on a "first come, first served basis."

I thank you in advance for your kind and prompt attention in the above matter and hope to meet you at our 1981 convention.

Phone: 439-1290 (Home)
426-2010 (School)

Sincerely yours,

Clint Sopchyshyn
GETCA Display Chairman
8537 - 107 Street
Edmonton, Alberta T6E 4L1



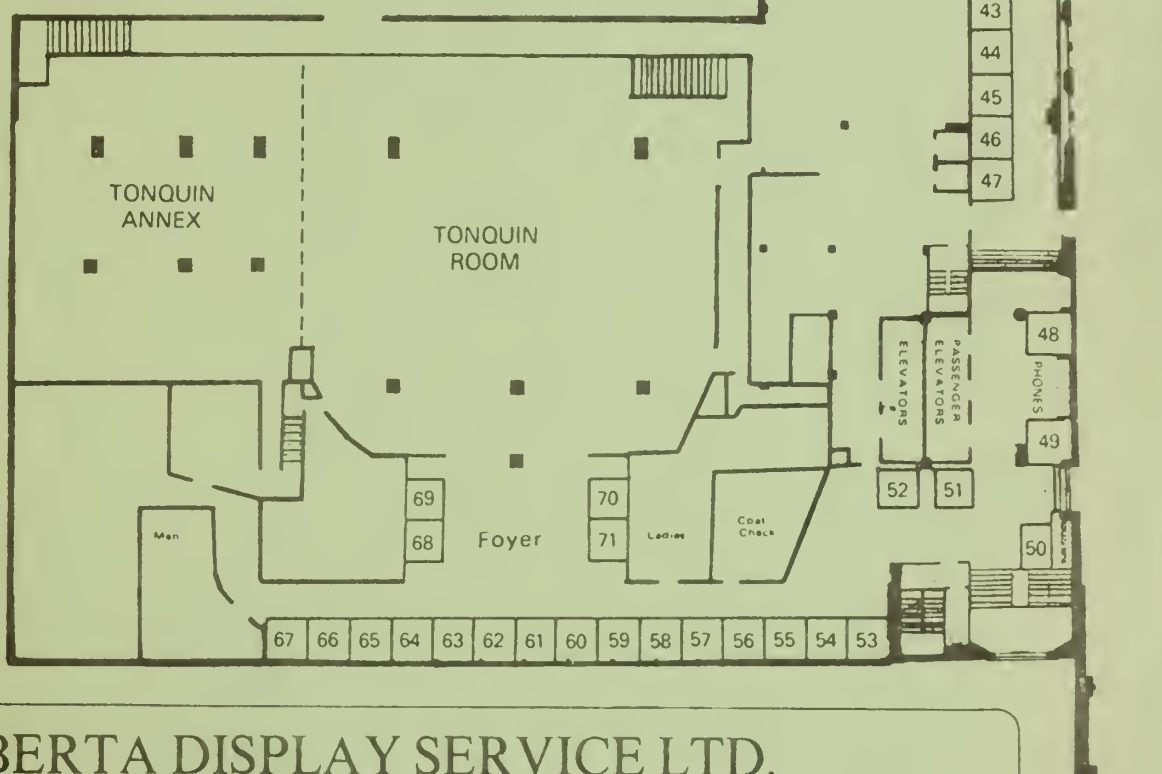
GREATER EDMONTON TEACHER'S CONVENTION

FEB. 25, 26, 27, 1981

EXHIBIT BOOTHS INCLUDE:

- 1 - 2'x8' Decorated Table
- 1 - 2'x6' Decorated Table or
- 1 - 2'x4' Decorated Table.
- 2 - Chairs (per booth)
- 1 - 75 Watt Flood Light (per booth)

HOTEL MACDONALD Mezzanine Floor — 10065 - 100 Street,
Edmonton, Alberta ta
Telephone (403) 424-5181



ALBERTA DISPLAY SERVICE LTD.

9168 Yellowhead Trail,
Edmonton, Alberta

471-1732





GETCA

greater edmonton teachers' convention association

our copy

DISPLAY APPLICATION FORM (1981)

Company/Organization

11353-A TECHNOCRACY INC.

Address

9203.5 112TH ST.,

EDMONTON, ALTA. T6E 2C5

Telephone

432-0344.

Contact Person:

WALT FRYERS,

Address

11515 39 AVE.,

EDMONTON, ALTA. T6J 0M5.

Telephone

434 4496.

Fee:

\$ 160.00 per booth

Number of booths required:

-1- NON-COMMERCIAL.

Amount Enclosed:

\$105. (AS QUOTED)

Please make your cheque payable to:

Greater Edmonton Teachers' Convention Association
(GETCA) and forward it to:

Mr. Clint Sopchyshyn
Display Chairman
8537 - 107 Street
Edmonton, Alberta
T6E 4L1

Please remember to include the Disclaimer of Liability Form with
your application and cheque.

****FREE DRAW:**

WILL YOUR COMPANY PARTICIPATE IN A FREE DRAW GIVE-AWAY?

YES ☐ NO ☒

IF YES: STATE NATURE OF MERCHANDISE AND INCLUDE PROMOTIONAL INFORMATION WITH
RETURN OF COMPLETED APPLICATION FORM: _____





GETCA

greater edmonton teachers' convention association

our copy

DISCLAIMER OF LIABILITY

(1981)

The undersigned exhibitor accepts full responsibility for all property which the exhibitor displays or authorizes to be displayed during the course of occupation of the allocated portion of the convention premises. All liability for loss or damage of whatsoever kind, and howsoever arising in such respect of such property shall be at the sole risk of the exhibitor, notwithstanding that such loss or damage may have arisen through the inadvertent or negligent acts of any other person, including any and all members of the Greater Edmonton Teachers' Convention Association.

And the exhibitor shall protect and save harmless the Greater Edmonton Teachers' Convention Association from and against any claim for any loss connected with or related to the presence and use of the property of the undersigned.

The furnishing of any service or assistance shall not be construed to be any assumption of obligation or duty with respect to the protection of the property of the exhibitors, which shall at all times remain in the sole possession and custody of each exhibitor, and shall be the sole responsibility of each exhibitor.

Date: 22 JAN 81

(Signed)

W.R. Myers





11353-A
TECHNOCRACY
INC.

26/27 Feb 81

Teachers attending
Greater Edmonton Teachers' Convention.

Dear Sir(s):

For many years now (since 1933) Technocracy Inc. has been making a unique contribution to our understanding of the scientific/technological age in which we live, and where we are headed as a society.

Indeed, Technocracy has outlined the only science-based alternative available to us. In a world increasingly concerned about energy and survival, Technocracy projects an economy of abundance, with extraneous (non-human) energy as the central measure and control.

A high-energy high-technology society such as ours is committed to a uni-directional and irreversible evolution. The end product of this evolution will be an economy of abundance and a new age of freedom and culture for the individual. America leads the way in this unique and unprecedented progression.

The alternative is violent regression and collapse - a catastrophe. An agrarian society could survive. Ours cannot.

With money and values failing as the measure and the control of social operations, it is important, at this juncture, that many more people hear of Technocracy's analysis and projection of future social organization.

Technocracy is a non-political, non-sectarian, non-profit organization. It is designed to carry out educational and research programs that will ensure the presentation of this body of thought to North Americans.

You can help. Speakers and literature are available on request. Media material can be supplied. May we hear from you?

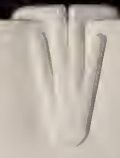
Yours sincerely,

Walt Fryers

Walt Fryers
for R.D. 11353, Technocracy Inc.
Edmonton, Alberta

Address: 11353 A, Technocracy Inc., 9203.S 112th St., Edmonton, Alta. T6G 2G5

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